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*Life in the Spirit* Douglas Finn 2015-12-31 Since the nineteenth century, many philosophical and theological commentators have sought to trace lines of continuity between the Trinitarian

thought of Augustine of Hippo (354-430) and G. W. F. Hegel (1770-1831). Many contemporary Christian theologians have also criticized Augustine's Trinitarian theology generally and his doctrine of the Holy Spirit more specifically

through this historical lens. At the same time, Hegelian Trinitarian conceptual dynamics have come to exert a strong influence over contemporary Trinitarian theology. In *Life in the Spirit*, Douglas Finn seeks to redress several imbalances with respect to Augustine, imbalances that have one of their hermeneutic causes in a Hegelian-influenced theological tradition. Finn argues that common readings of Augustine focus too much on his *De Trinitate*, books 8–15, betraying a modern—and to some extent Hegelian—prejudice against considering sermons and biblical commentaries serious theological work. This broadening of Augustinian texts allows Finn to critique readings of Augustine that, on the one hand, narrow his Trinitarian theology to the so-called psychological analogy and thus chart him on a path to Descartes and Hegel, or, on the other hand, suggest he sacrifices a theology of the Trinitarian persons on the altar of divine substance. Augustine's Trinitarian theology on

Finn's reading is one fully engaged with God's work in history. With this renewed understanding of Augustine's Trinitarianism, Finn allows Augustine to interrogate Hegel with his concerns rather than only the other way around. In this ambitious study, Finn shows that Hegel's rendition of Christianity systematically obviates whole swaths of Christian prayer and practice. He does this nonpolemically, carefully, and with meticulous attention to the texts of both great thinkers.

**Handbook of Medieval Studies** Albrecht Classen 2011-01-01 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades. The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field. The handbook consists of four parts. The first, large section offers articles

on all of the main disciplines and discussions of the field. The second section presents articles on the key concepts of modern medieval studies and the debates therein. The third section is a lexicon of the most important text genres of the Middle Ages. The fourth section provides an international bio-bibliographical lexicon of the most prominent medievalists in all disciplines. A comprehensive bibliography rounds off the compendium. The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together. *Wisdom's Journey* Steven Rozenski 2022-07-15 Steven Rozenski reopens old discussions and addresses new ones concerning late medieval devotional texts, particularly those showing continental and German influences. For many, Martin Luther's translation of the Bible into German has come to define the spirit of the Protestant Reformation. But there existed a host of devotional and mystical writings translated

into the vernacular that had more profound impacts upon lay religious practices and experiences well into the seventeenth century. Steven Rozenski explores this devotional and mystical literature in his focused study of English translations and adaptations of the works of Henry Suso, Catherine of Siena, and Thomas à Kempis, and the common devotional culture manifested in the work of Richard Rolle. In *Wisdom's Journey*, Rozenski examines the forms and strategies of late medieval translation, of early modern engagement with Continental medieval devotion, and of the latter's literary afterlives in English-speaking communities. Suso's Rhineland mysticism, the book shows, found initial widespread influence, translation, and adaptation followed by a gradual decline; Catherine of Siena's Italian spirituality saw continued use and retranslation in post-Reformation recusant communities paralleled by vehement denunciation by English Protestants; and Thomas à Kempis's *Imitation of Christ*

attained a remarkably consistent expansion of popularity, translation, and acceptance among both Catholic and Protestant readers well into the nineteenth and twentieth centuries.

Wisdom's Journey traces this path as it reshapes our understanding of English devotional and mystical literature from the 1400s to the 1600s, illuminating its wider European context before and after the Reformations of the sixteenth century. Written primarily for scholars in medieval mysticism, Reformation studies, and translation studies, the book will also appeal to readers interested in medieval studies and English literature more broadly.

**Meister Eckhart** Meister Eckhart 1995-01-01  
The classic Meister Eckhart reader - brings the work of this great Rhineland mystic to a new and wider audience. Also included are seminal essays by Oliver Davies, Dermot Moran and Marco Pallis. Ursula Fleming long pioneered to have Eckhart's works reaccepted withing the Catholic Church

*The Westminster Dictionary of Christian Spirituality* Gordon S. Wakefield 1983-01-01  
Ecumenical in character, this comprehensive and authoritative dictionary is the achievement of scholars of international standing--Anglicans, Roman Catholics, Baptists, Presbyterians, Quakers, Methodists, Lutherans, and others....The articles are nondogmatic and scholarly....The main emphasis is thematic--the entries represent types, schools, and subjects. Articles that refer to non-Christian religions...are included insofar as they have influenced Christianity. The unifying theme of the dictionary is that it seeks to illumine ways in which women and men have responded to God in prayer and living...

**Jewish & Christian Mysticism** Dan Cohn-Sherbok 1994

**Men of Wisdom: Master Eckhart and the Rhineland Mystics** Jeanne Ancelet-Hustache 1957

**The Rhineland Mystics** Oliver Davies

2016-06-02 The work of the great Rhineland mystics of the fourteenth century speaks to the modern reader with astonishing directness and clarity. In their emphasis on the personal, inward experience of God and their questioning of the formal, ritualistic side of religion, Meister Eckhart, Johannes Tauler, and Jan van Ruusbroec appear almost as contemporaries. This impression is heightened by vivid new translations by Oliver Davies, who also sets the Rhineland mystics in their historical and cultural context and examines why we seem to have a special sensitivity to their voice in spite of a gap of over six hundred years.

**The New Westminster Dictionary of Christian Spirituality** Philip Sheldrake

2005-01-01 This new volume, replacing The Westminster Dictionary of Spirituality by Gordon S. Wakefield (1983), stands as the definitive reference work on all aspects of Christian spirituality. Several years in the making and comprised of more than 400 completely new

entries, the Dictionary incorporates the collective expertise of today's foremost scholars in the field of Christian spirituality. Systematically organized and alphabetically arranged for maximum ease of use, the book includes comprehensive bibliographies; a section of short essays on the content, methods, and current debates in the field; and reading lists to encourage additional reading and research. Philip F. Sheldrake is Professor in the Department of Theology and Religion, University of Durham.

**Fingering Netsukes** Frédéric Regard 1995  
Birding and Mysticism Volume 2 George E. Lowe  
 2009-09-29 In volume 2 of Birding and Mysticism: Enlightenment Through Bird Watching, there is no traditional table of contents; rather, there are the five main parts and their sections and subsections, which contain the substantive ideas and memes of volume 2, followed by six appendices. The main thrust of volume 2 concerns the many aspects,

faces, and forms of mysticism: religious, spiritual, rational, scientific, personal, and practical.

**Master eckhart & the rhineland mystics, by ancelet-hustache** Jeanne Ancelet-hustache  
**Friends of God. Vernacular literature and religious elites in the Rhineland and the Low Countries (1300-1500)** Wybren Scheepsma 2018

Christian Spirituality in the Catholic Tradition

Jordan Aumann 1985 This history not only serves to acquaint us with the origins and development of Christian spirituality, but, equally importantly in the author's view, projects into our contemporary world the lives and teachings of men and women who have reached a high degree of sanctity through the ages. His study is Catholic in both senses of the word. He has concentrated his attention on the history of spirituality in the Roman Catholic Church; and he has taken a comprehensive view of the full range of forms of that Catholic tradition,

including -- so that we can learn from the mistakes of the past -- the heterodox tendencies and movements that have arisen from time to time.

*Philosophic Classics, Volume II: Medieval and Renaissance Philosophy* Forrest E. Baird  
 2023-04-28 Esteemed for providing the best available translations, *Philosophic Classics: Ancient Philosophy*, features complete works or complete sections of the most important works by the major thinkers, as well as shorter samples from transitional thinkers. First published in 1961, Forrest E. Baird's revision of *Philosophic Classics*, Pearson Education's long-standing anthology (available in split volumes), continues the tradition of providing generations of students with high quality course material. Using the complete works, or where appropriate, complete sections of works, this anthology allows philosophers to speak directly to students. For more information on the main combined anthology, or the additional period

volumes, please see below: Philosophic Classics:  
From Plato to Derrida, 6/E ISBN-10:

0205783864 Philosophic Classics, Volume I:

Ancient Philosophy, 6/E ISBN-10:

0205783856 Philosophic Classics, Volume III:

Modern Philosophy, 6/E ISBN-10: 0205783899

**Meister Eckhart, from Whom God Hid**

**Nothing** Eckhart 2005-12-13 This introduction to the writing and preaching of the greatest medieval European mystic contains selections from his sermons, treatises, and sayings, as well as Table Talk, the records of his informal advice to his spiritual children.

The Rhineland Mystics Meister Eckhart 1990

*The Church in an Age of Secular Mysticisms*

(*Ministry in a Secular Age*) Andrew Root

2023-10-10 Post-Christian life and society do not eliminate a desire for the transcendent; rather, they create an environment for new and divergent spiritual communities and practices to flourish. We are flooded with spiritualities that appeal to human desires for nonreligious

personal transformation. But many fail to deliver because they fall into the trap of the self. In the last book of the Ministry in a Secular Age series, leading practical theologian Andrew Root shows the differences between these spiritualities and authentic Christian transformation. He explores the dangers of following or adapting these reigning mysticisms and explains why the self has become so important yet so burdened with guilt--and how we should think about both. To help us understand our confusing cultural landscape, he maps spiritualities using twenty of the best memoirs from 2015 to 2020 in which "secular mystics" promote their mystical and transformational pathways. Root concludes with a more excellent way--even a mysticism--centered on the theology of the cross that pastors and leaders can use to form their own imaginations and practices.

**The Mystery of Union with God** Bernhard Blankenhorn 2015 The Mystery of Union with God offers the most extensive, systematic

analysis to date of how Albert and Thomas interpreted and transformed the Dionysian Moses "who knows God by unknowing." It shows Albert's and Thomas's philosophical and theological motives to place limits on Dionysian apophatism and to reintegrate mediated knowledge into mystical knowing. The author surfaces many similarities in the two Dominicans' mystical doctrines and exegesis of Dionysius. This work prepares the way for a new consideration of Albert the Great as the father of Rhineland Mysticism. The original presentation of Aquinas's theology of the Spirit's seven gifts breaks new ground in theological scholarship. Finally, the entire book lays out a model for the study of mystical theology from a historical, philosophical and doctrinal perspective.

*Maître Eckhart Et la Mystique Rhénane. Master Eckhart and the Rhineland Mystics ... Translated by Hilda Graef. With Illustrations.* Jeanne Ancelet-Hustache 1957

**The Following of Christ** Johannes Tauler

2015-06-25 Johannes Tauler OP (c. 1300-1361) was a German mystic, a Catholic preacher and a theologian. A disciple of Meister Eckhart, he belonged to the Dominican order. Tauler was known as one of the most important Rhineland Mystics. He promoted a certain neo-platonist dimension in the Dominican spirituality of his time. Tauler was famous for his sermons, which were considered among the noblest in the German language-not as emotional as Henry Suso's, nor as speculative as Eckhart's, but rather intensely practical, and touching on all sides the deeper problems of the moral and spiritual life. Tauler was one of several notable Christian universalists in the Middle Ages, along with Amalric of Bena, John of Ruysbroeck, and Julian of Norwich. He taught that "All beings exist through the same birth as the Son, and therefore shall they all come again to their original, that is, God the Father."

*Late Medieval Mysticism of the Low Countries*  
Rik Van Nieuwenhove 2008 This book contains



translations and introductions to some of the major representatives of the spiritual tradition of the Low Countries from ca. 1350 onwards.

*Fundamental Concepts in Max Weber's*

*Sociology of Religion* Christopher Adair-Totef

2015-10-14 This book helps explain some of Max Weber's key concepts such as charisma, asceticism, mysticism, pariah-people, prophets, salvation, and theodicy and places them within the context of Weber's sociology of religion.

**Hildegard of Bingen's Book of Divine Works**

Matthew Fox 1987-06-01 Hildegard of Bingen, a Rhineland mystic of the twelfth century, has been called an ideal model of the liberated woman. She was a poet and scientist, painter and musician, healer and abbess, playwright, prophet, preacher and social critic. The Book of Divine Works was written between 1170 and 1173, and this is its first appearance in English. The third volume of a trilogy which includes Scivias, published by Bear & Company in 1985, this visionary work is a signal resounding

throughout the planet that a time of healing and balance is at hand. The Book of Divine Works is a cosmology which reunites religion, science, and art, and readers will discover an astonishing symbiosis with contemporary physics in these 800-year-old visions. The present volume also contains 51 letters written by Hildegard to significant political and religious figures of her day and translations of twelve of her songs. [A Photographic Response to the Rhineland Mystics](#) Debra Ann Seguland 1984 "This thesis includes photographs which serve as companions to selected meditations of the Rhineland mystics. The mystics whose words have been included are Meister Eckhart, Hildegard of Bingen, Mechtild of Magdeburg, and Julian of Norwich. In Part One the meditations and accompanying photographs have been grouped into five sections: Images of God, Discovering Our Origin, Relinquishment of Self, Cosmic Interrelationships, and On Becoming. Part Two includes commentaries on

each photograph and meditation. The intent of the work is to help those unfamiliar with the Rhineland mystics to discover them and to explore the meaning of their words and spirituality." -- from the introduction, p.1.

### **New SCM Dictionary of Christian**

**Spirituality** Philip Sheldrake 2013-05-20 This dictionary attempts to give direct access to the development of Christian Spirituality. It is a series of pieces written by experts to provide instant, accurate and thought-provoking information of high scholarship.

**A Hidden Wisdom** Christina Van Dyke 2022-10-27 Medieval philosophy is primarily associated today with university-based disputations and the authorities cited in those disputations. In their own time, however, scholastic debates were recognized as just one part of wide-ranging philosophical and theological discussions. A Hidden Wisdom breaks new ground by drawing attention to another crucial component of these

conversations: the Christian contemplative tradition. The period from 1200 to 1500, in particular, saw a dramatic increase in the production and consumption of mystical and contemplative literature in the 'Christian West', by laypeople as well as religious scholars, women as well as men. A Hidden Wisdom focuses on five topics of particular interest to both scholastics and contemplatives in this period, namely, self-knowledge, reason and its limits, love and the will, persons, and immortality and the afterlife. This focus centers the (often overlooked) contributions of medieval women and demonstrates that when we re-unite scholasticism with its contemplative counterpart, we gain not only a more accurate understanding of the scope of medieval Christian philosophy and theology but also an increased awareness of a deeply practical tradition that builds up as well as tears down, generates as well as deconstructs. The book's treatment of topics and figures is meant to be representative

rather than exhaustive: a tasting menu, rather than a comprehensive study. The choice of topics offers a series of 'hooks' for philosophers to connect their own interests to issues central to medieval contemplative philosophy, while also providing medievalists in other disciplines a fresh lens through which to view these texts.

**Meditations on the Life and Passion of Our Lord Jesus Christ** Johannes Tauler 2015-06-25

Johannes Tauler OP (c. 1300-1361) was a German mystic, a Catholic preacher and a theologian. A disciple of Meister Eckhart, he belonged to the Dominican order. Tauler was known as one of the most important Rhineland Mystics. He promoted a certain neo-platonist dimension in the Dominican spirituality of his time. Tauler was famous for his sermons, which were considered among the noblest in the German language-not as emotional as Henry Suso's, nor as speculative as Eckhart's, but rather intensely practical, and touching on all sides the deeper problems of the moral and

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**Self Surrender** Dewey J. Bjorkman 2017-04-24  
Self-Surrender shows how a theology emerges out of the Rhineland-Flemish spirituality of Meister Eckhart, Johannes Tauler, Henry Suso, the Frankfurt Priest, and John Ruusbroec that shines life-giving light on the mystery of suffering. From the books and sermons of these pastors, Bjorkman developed Ten Ways to Suffer Well in Union with God: surrender, pray, yield, imitate, co-suffer, participate, love, accept, empathize, and unite, which flesh out the meaning and significance of suffering in new and edifying ways. "This book brings together a wealth of insights from history and theology, spirituality and mysticism to face the

unavoidable problem of suffering. These teachings are culled from the writings of five Christians who lived along the Rhine in the 14th century. With the benefit of hindsight, one can see how these thinkers look backwards to Albert the Great (teacher of Thomas Aquinas) and forwards to Martin Luther. In ten meditations, ranging from psychology and prayer to approaching God without intermediaries, a journey through suffering, life and grace is sketched." Thomas F. O'Meara, O.P., Warren Professor of Theology Emeritus, University of Notre Dame (USA), author of 16 books including Thomas Aquinas, Theologian

The Reading and Preaching of the Scriptures in the Worship of the Christian Church Hughes Oliphant Old 1998 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times. In Volume 1, The

Biblical Period, Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel. He then examines the preaching of Christ and the Apostles. Finally, Old looks at the development and practice of Christian preaching in the second and third centuries, concluding with the ministry of Origen.

*Judaism* Dan Cohn-Sherbok 2017-03-27 This newly revised all-encompassing textbook is a guide to the history, beliefs and practice of Judaism. Beginning with the ancient Near Eastern background, it covers early Israelite history, the emergence of classical rabbinic literature and the rise of medieval Judaism in Islamic and Christian lands. It also includes the early modern period and the development of Jewry in the nineteenth and twentieth centuries. Extracts from primary sources are used throughout to enliven the narrative and provide concrete examples of the rich variety of Jewish civilization. Specially designed to assist learning,

Judaism: • Introduces texts and commentaries, including the Hebrew Bible, rabbinic texts, mystical literature, Jewish philosophy and Jewish theology • Provides the skills necessary to understand these step-by-step with the help of a companion website • Explains how to interpret the major events in nearly four thousand years of Jewish history • Supports study with discussion questions on the central historical and religious issues, and includes key reading for each chapter, an extensive glossary and index • Illustrates the development of Judaism, its concepts, observances and culture, with maps, photos, paintings and engravings • Links each chapter to a free companion website at [www.routledge.com/cw/cohnsherbok](http://www.routledge.com/cw/cohnsherbok) which provides things to think about, things to do and tips for teachers as well as other online resources

### **The Mysticism of The Cloud of Unknowing**

William Johnston 2000 For centuries, mystics have groped for words in which to account for

the supreme reality of this experience which not only illuminates a man's mind and fills his heart with new strength, but even radically transforms his whole life. All this is said in classic and unforgettable pages by TheCloud of Unknowing, the work of an anonymous fourteenth-century English writer.

[The Rhineland Mystics](#) Oliver Davies 2016-06-02

### **Germanic Spirituality and Rhineland Mysticism - The Spiritual Secrets of Europe**

George Mentz JD MBA

[Creation and Salvation](#) E. M. Conradie 2012  
Christians trying to "save the planet" have to relate "creation" with "salvation." This volume explores the ways in which classic theologies have approached these tasks.

*The Inner Way* Johannes Tauler 2015-06-25

Johannes Tauler OP (c. 1300-1361) was a German mystic, a Catholic preacher and a theologian. A disciple of Meister Eckhart, he belonged to the Dominican order. Tauler was known as one of the most important Rhineland

Mystics. He promoted a certain neo-platonist dimension in the Dominican spirituality of his time. Tauler was famous for his sermons, which were considered among the noblest in the German language-not as emotional as Henry Suso's, nor as speculative as Eckhart's, but rather intensely practical, and touching on all sides the deeper problems of the moral and spiritual life. Tauler was one of several notable Christian universalists in the Middle Ages, along with Amalric of Bena, John of Ruysbroeck, and Julian of Norwich. He taught that "All beings exist through the same birth as the Son, and therefore shall they all come again to their original, that is, God the Father."

MY PHILOSOPHY Adolfo Makuntima 2014-02-19

This work consists of displaying some of the Essays I wrote during my studies in Theology. It is really intended to help some students to debate my points of view and appreciate my sense of criticism.

Rhineland Mystics Robert Van 1996-06-03

Master Eckhart and the Rhineland Mystics

Jeanne Ancelet-Hustache 1957

*Christian Mystics* Ursula King 2001 "Ursula King's *Christian Mystics* offers a distinctive perspective on spirituality. The author presents the Christian mystical tradition through short biographies of its great figures, biographies which are highly readable without oversimplifying the ideas of these great figures. This is an outstanding entryway into the rich and deep world of Christian mysticism, recommended for readers of all backgrounds." - Michael Sells (Professor of Comparative Religions, Haverford College).

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