

Saint Catherine Of Siena Doctor Of The Church

Reviewing **Saint Catherine Of Siena Doctor Of The Church**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Saint Catherine Of Siena Doctor Of The Church**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

Catherine of Siena Mary O'Driscoll 2007-01-01 The life and writings of this Doctor of the Church

Saint Catherine of Siena Edmund G. Gardner 1907

Catherine of Siena Catherine of Siena 2016-03-26 2016 Reprint of 1907 Edition. Translated by Algar Thorold. The Dialogue takes the form of a conversation between God and Saint Catherine of Siena covering four subjects. The treatise on divine providence explains the connection between love and suffering, emphasizing that God wants only our love and the service we give to our neighbors. The treatise on discretion introduces the metaphor of the Bridge from earth to heaven. The treatise on prayer gives instructions for the progress from vocal to mental prayer, and describes the higher degrees of prayer. The treatise on obedience covers the necessity and rewards of obedience. Catherine of Siena was a third order Dominican in fourteenth-century Tuscany. As a young adult, she devoted herself to prayer, fasting, and mortifications. After this period of solitude, with its accompanying ecstatic visions, she went out into the world to care for the sick and the poor. Catherine also worked to bring peace and unity among Christians. She was canonized by Pope Pius II and declared a Doctor of the Church by Pope Paul VI.

Catholic Legends Charles River Editors 2017-10-17 *Includes pictures. *Includes a bibliography and footnotes. "Be who God meant you to be and you will set the world on fire." - St. Catherine of Siena A lot of ink has been spilled covering the lives of history's most influential figures, but how much of the forest is lost for the trees? In Charles River Editors' Catholic Legends series, readers can get caught up to speed on the lives of the Church's most important men and women in the time it takes to finish a commute, while learning interesting facts long forgotten or never known. As one of the two patron saints of Italy and one of six patron saints of Europe, it's immediately apparent that Catherine of Siena was one of Catholicism's most important figures, and possibly its most influential woman. Famous today for adhering to the tenets of the Dominican order and living a material-free life, Catherine worked in her day to help reunite the Catholic Church after a schism had brought some of the base of power to Avignon, France. At the same time, she also sought to bring together the disparate Italian states that were constantly at war with each other. However, Catherine's life after death has also been incredibly influential. Revived by the Risorgimento, repurposed into an instrument of Catholic nationalism by 19th century scholars, and eventually embraced by fascism as a symbol of Italian virtues and the embodiment of the idea of Romanita, Catherine of Siena's reputation is both blurred and strikingly sharp, depending on the function she is given by those who remember her. Recognized by the Catholic Church as a saint in 1461, as well as a Doctor of the Church and one of the patron saints of Italy in 1970, Catherine of Siena's life and actions have stimulated the imagination and piety of many since the early 15th century. More than 500 years after her death, her legacy was seized and even untowardly exploited during the early 20th century, leading to a pronounced tendency of scholarly demystification that attempted to strip her of credibility as part of the general process of the deconstruction of fascist symbols and emblems. Scholars trying to distance themselves from their past have questioned even the basic tenets of her hagiography and have attempted to turn her into a second hand figure in Italian history, isolating her from the historical and cultural context from which she stemmed. On the other hand, Catholic believers who relied on her intercession and regarded her as a model of conduct have emphasized her qualities and have sometimes attempted to make the staples of hagiographic writing more palatable to the modern reader. Catherine's extreme ascetic practices, her considerable involvement in the political turmoil of 14th century Italy, and her extensive epistolary exchanges are only a few reasons why she is a compelling figure, and one in need of objective analysis. Catherine's life and legacy are crucial toward understanding female religiosity, mysticism and asceticism during the

medieval period. At the same time, the historical sources regarding most medieval individuals can be sketchy, so the sources on her life must be closely analyzed, including her letters and the main hagiographic writings of Raymond of Capua and Tomaso Caffarini, two of her confessors. Although the historical biographies of saints cannot be completely recovered "as they truly happened" there is still great value in studying such narratives, regardless of the reader's confessional orientation. Catholic Legends: The Life and Legacy of St. Catherine of Siena details the remarkable life of one of the Catholic Church's most famous saints, while also covering the controversies over her legacy. Along with pictures and a bibliography, you will learn about St. Catherine of Siena like you never have before, in no time at all.

[Saint Catherine of Siena](#) Alfred Pollard 2017-03-19 Saint Catherine of Siena (1347-1380), virgin and Doctor of the Church, is widely considered one of the greatest saints of all time. She is best known for her mystical "Dialogue" with God the Father, for which she was declared a Doctor of the Church, but her letters are also unmatched in their spiritual power and profundity. Many people do not know that St Catherine was also a stigmatist, bearing the wounds and suffering the passion of Christ for the salvation of souls. She prayed to God to make the wounds invisible so as not to draw attention to herself. Only her confessor, Blessed Raymond of Capua, knew of her sharing in the sufferings of Our Lord until the day the saint died, when the wounds became visible for all to see. St Catherine was the chief instrumental cause of the papacy returning to Rome from Avignon, France and worked tirelessly as an intermediary in establishing peace among warring factions in Italy. She was canonized in 1461 and declared a Doctor of the Church in 1970.

St. Catherine of Siena Prayer Journal Michael Lamorte 2020-10-16 St. Catherine of Siena (1347 - 1380) is one of the most inspiring Saints in the Catholic Church. A mystic who vowed virginity at the age of 7 and entered the Dominican order at the age of 17, she played an influential role in ending the Avignon Papacy, traveled across Italy as an advocate for Church reform, served the poor and the sick, and called for peace between the warring provinces of Italy. She also wrote hundreds of letters to all classes of people to promote their salvation. In her many ecstasies, she was mystically wed to Jesus Himself, and received the marks of the stigmata in 1375. Saint Catherine is a Doctor of the Church and is a popular Patron Saint among many individuals, families, and parishes. She is also the Patron Saint of Italy, Europe, the United States, the Philippines, firefighters, nurses, people with illnesses, people ridiculed for their faith, sexual temptation, and people who had miscarriages. This prayer journal includes beautiful artwork and a treasury of information to help increase your devotion: a biography of St. Catherine of Siena from the Catholic Encyclopedia; the Papal Bull of Pope Pius II for her Canonization; a novena and litany; prayers by St. Catherine and intercessory prayers to St. Catherine; a Dominican Five Wednesdays of Devotion to St. Catherine; and excerpts from several of her letters. It also has 73 lined pages for you to record your own prayer intentions.

Saint Catherine of Siena and Her Times " author of "Mademoiselle Mori 1906

Set Aside Every Fear Catherine of Siena 2020-01-24 Set Aside Every Fear is a simple, thirty-day devotional based on the classic spirituality of St. Catherine of Siena, who was declared a Doctor of the Church in 1970. In only a few minutes each day, this book offers you a glimpse of St. Catherine's passion for living steeped in the intimate connection between love of God and service to others, which has inspired people of faith for more than six centuries. Originally published in 1997 and now back in print, Set Aside Every Fear is the perfect prayer companion for busy people who want to root their spiritual practice in the solid ground of St. Catherine of Siena's timeless—and timely—teachings on divine and human relationships. Catherine brought together two frequently unconnected charisms—mysticism and active ministry—and embodied

both throughout her life. Her intimacy with God through prayer enabled her to minister to the poor and sick more deeply and to boldly speak truth to Church authorities. When the papacy fled Rome for Avignon because of political conflict, Catherine tirelessly encouraged the popes to return to Rome, and was ultimately successful. *Set Aside Every Fear* offers prayers in the voice of God and responses in the voice of humanity based on Catherine's own words, which encourage you in your own practice of dialogue with God. As you reflect on the mystery of divine love, Catherine shares her own relationship with God in a way that challenges you to place your trust in God and abandon your worries as you follow him. All the titles in the 30 Days with a Great Spiritual Teacher series contain a brief morning meditation, a simple mantra to use throughout the day, and a night prayer to focus your thoughts as the day ends. John Kirvan is the series editor.

[The Dialogue of St. Catherine of Siena](#) St. Catherine of Siena 2014-10-18 This is the most famous spiritual work of one of the Church's most famous women, St. Catherine of Siena. The 14th century saint remains one of the only women to be named a Doctor of the Church.

[A Treasury of Quotations on the Spiritual Life from the Writings of St. Catherine of Siena, Doctor of the Church](#) Saint Catherine (of Siena) 2004 The 4th volume in the well-received series of books of quotes, prayers and insights from famous saints, this being from St. Teresa of Avila, Doctor of the Church. This deluxe leatherette book with gold stamping contains a collection of hundreds of direct quotes and short sayings of St. Teresa, carefully arranged and classified by the virtues represented in the classic 15 decade Rosary.

[The Dialogue of Saint Catherine of Siena](#) James Butler 2016-09-03 "So you see that satisfaction is made, through the desire of the soul united to Me, who am the Infinite Good, in greater or less degree, according to the measure of love, obtained by the desire and prayer of the recipient. Wherefore, with that very same measure with which a man measures to Me, do he receive in himself the measure of My goodness. Labor, therefore, to increase the fire of your desire, and let not a moment pass without crying to Me with humble voice, or without continual prayers before Me for your neighbors. I say this to you and to the father of your soul, whom I have given you on earth. Bear yourselves with manful courage, and make yourselves dead to all your own sensuality." - Excerpt (p. 7). Saint Catherine of Siena, a mystic, dictated the Dialogue while in ecstasy. The work is a dialogue between God the Father and the Saint. It begun in 1377 and finished by 1378. She was a tertiary of the Dominican Order and was declared a Doctor of the Church in 1970 by Pope Paul VI and is one of the six patron saints of Europe.

[Saint Catherine of Siena and Her Times](#) Margaret Roberts 1906

Saint Catherine of Siena Alice Curtayne 1993-04 Saint Catherine of Siena is one of the greatest saints in Church history. Declared a Doctor of the Church in 1970, she is the modern-day role model for saintly, outspoken femininity. This refreshed biography places St. Catherine firmly in her time, showing how she greatly impacted the Church and society of her day. Her influence was felt by all those who came into contact with her—including the Pope—whom she famously persuaded to return to Rome during the "Great Western Schism." This biography offers both a detailed account of St. Catherine's remarkable life and a history of the tumultuous times in which she lived. In this inspiring, comprehensive historical biography you will: Discover how St. Catherine guided the Church—and nations!—during a time of political and ecclesial tumult Understand the external difficulties she had to overcome that ultimately revealed her greatness, including learning to read and write as an adult Experience her deep interior struggles made more vivid in the light of her difficulties Uncover St. Catherine's fiery disposition that she put to use for the greater glory of God. St Catherine of Siena was consumed with "holy fire" for the love of souls and the welfare of Christ's Church, and she continues to be an example for all of us. This popular TAN biography is a faithful reproduction of the original content, refreshed with new typesetting and a beautiful new cover. Rediscover this incredible saint today!

[Saint Catherine of Siena and Her Times](#) Margaret Roberts 2015-11-20 Saint Catherine of Siena and Her Times is a classic comprehensive biography of one of the Church's most famous saints. She remains one of the only women to be named a Doctor of the Church.

[Catholic Legends: the Life and Legacy of St. Catherine of Siena](#) Charles River Charles River Editors 2013-10-04 *Includes pictures. *Includes a bibliography and footnotes. "Be who God meant you to be and you will set the world on fire." - St. Catherine of Siena A lot of ink has been spilled covering the lives of history's most influential figures, but how

much of the forest is lost for the trees? In Charles River Editors' Catholic Legends series, readers can get caught up to speed on the lives of the Church's most important men and women in the time it takes to finish a commute, while learning interesting facts long forgotten or never known. As one of the two patron saints of Italy and one of six patron saints of Europe, it's immediately apparent that Catherine of Siena was one of Catholicism's most important figures, and possibly its most influential woman. Famous today for adhering to the tenets of the Dominican order and living a material-free life, Catherine worked in her day to help reunite the Catholic Church after a schism had brought some of the base of power to Avignon, France. At the same time, she also sought to bring together the disparate Italian states that were constantly at war with each other. However, Catherine's life after death has also been incredibly influential. Revived by the Risorgimento, repurposed into an instrument of Catholic nationalism by 19th century scholars, and eventually embraced by fascism as a symbol of Italian virtues and the embodiment of the idea of Romanita, Catherine of Siena's reputation is both blurred and strikingly sharp, depending on the function she is given by those who remember her. Recognized by the Catholic Church as a saint in 1461, as well as a Doctor of the Church and one of the patron saints of Italy in 1970, Catherine of Siena's life and actions have stimulated the imagination and piety of many since the early 15th century. More than 500 years after her death, her legacy was seized and even untowardly exploited during the early 20th century, leading to a pronounced tendency of scholarly demystification that attempted to strip her of credibility as part of the general process of the deconstruction of fascist symbols and emblems. Scholars trying to distance themselves from their past have questioned even the basic tenets of her hagiography and have attempted to turn her into a second hand figure in Italian history, isolating her from the historical and cultural context from which she stemmed. On the other hand, Catholic believers who relied on her intercession and regarded her as a model of conduct have emphasized her qualities and have sometimes attempted to make the staples of hagiographic writing more palatable to the modern reader. Catherine's extreme ascetic practices, her considerable involvement in the political turmoil of 14th century Italy, and her extensive epistolary exchanges are only a few reasons why she is a compelling figure, and one in need of objective analysis. Catherine's life and legacy are crucial toward understanding female religiosity, mysticism and asceticism during the medieval period. At the same time, the historical sources regarding most medieval individuals can be sketchy, so the sources on her life must be closely analyzed, including her letters and the main hagiographic writings of Raymond of Capua and Tomaso Caffarini, two of her confessors. Although the historical biographies of saints cannot be completely recovered "as they truly happened" there is still great value in studying such narratives, regardless of the reader's confessional orientation. *Catholic Legends: The Life and Legacy of St. Catherine of Siena* details the remarkable life of one of the Catholic Church's most famous saints, while also covering the controversies over her legacy. Along with pictures and a bibliography, you will learn about St. Catherine of Siena like you never have before, in no time at all.

[Speaking with Authority](#) Mary Catherine Hilkert 2008 Seven centuries separate us from the time of Catherine of Siena, the first lay-woman to be named a Doctor of the Church. Yet the twenty-first and the fourteenth centuries have much in common: a church racked by divisions and scandals...a world torn by war and violence and ravaged by disease. But now, as then, God stands ready to raise up women courageous and compassionate enough to speak the truth. Catherine's authority, like that of faithful women in every age, was rooted in her vocation, her wisdom, and her deep compassion. In *Speaking with Authority*, a revised and expanded version of her Madeleva Lecture, theologian Mary Catherine Hilkert presents Catherine of Siena as a challenge and inspiration for today's women-and men-to take up the struggle to speak the truth of the gospel in the church and in the world. Book jacket.

[Letters of Catherine Benincasa](#) St. Catherine of Siena 2015-11-21 This is the most famous spiritual work of one of the Church's most famous women, St. Catherine of Siena. The 14th century saint remains one of the only women to be named a Doctor of the Church.

The Dialogue of St. Catherine of Siena, Seraphic Virgin and Doctor of Unity Catherine Of Siena 2009-09-01 The Dialogue takes the form of a conversation between God and Saint Catherine of Siena covering four subjects. The treatise on divine providence explains the connection between love and suffering, emphasizing that God wants only our love and the service we give to our neighbors. The treatise on discretion introduces the metaphor of the Bridge from earth to heaven.

The treatise on prayer gives instructions for the progress from vocal to mental prayer, and describes the higher degrees of prayer. The treatise on obedience covers the necessity and rewards of obedience. Catherine of Siena was a third order Dominican in fourteenth-century Tuscany. As a young adult, she devoted herself to prayer, fasting, and mortifications. After this period of solitude, with its accompanying ecstatic visions, she went out into the world to care for the sick and the poor. Catherine also worked to bring peace and unity among Christians. She was canonized by Pope Pius II and declared a Doctor of the Church by Pope Paul VI.

The Letters of Saint Catherine of Siena Benincasa Catharine 2021-01-26 St. Catherine of Siena (1347 - 1380) was an Italian mystic, who was part of the Dominican order. She was canonized in 1461, and is recognized as a Doctor of the Church. She was born in Siena, Italy, and early on wanted to devote herself solely to God as a nun, although this was against the will of her parents. She joined a group of pious women and soon became famous for mystical phenomena, such as an invisible stigmata, and a mystical marriage to Jesus Christ. She would come play a pivotal role in Pope Gregory XI's (d. 1378) decision to move the papacy from Avignon back to Rome. Through her numerous letters sent to princes and cardinals she was able to promote obedience to Pope Urban VI, whom she called the "vessel of the Church." These letters have become famous for providing a window into the spiritual counsel of one of the most celebrated female saints in the Catholic church. This work is a reproduction of "Saint Catherine of Siena as seen in her letters," by Catharine Benincasa, translated by Vida D. Scudder. J.M Dent and Co.: New York: E.P Dutton and Co., 1905. This work has been illustrated with artwork of the saint from the Renaissance period.

St. Catherine of Siena Alfred William Pollard 1919

Catherine of Siena, Doctor of the Church Giacinto D'Urso 2013-01-01 Giacinto (Hyacinth) D'Urso (1913-2002), Dominican friar of the Province of San Marco and Sardegna (later the Roman Province), is regarded by many Italian commentators as the foremost expert on the mysticism of Catherine of Siena. After his ordination in 1936 he obtained a doctorate in theology from the Angelicum in Rome. He served the Order in various capacities as novice master, prior, pastor, preacher and, for a time, professor of theology at the Angelicum. For many years he was the editor of the acclaimed Dominican spirituality journal *Rivista di Ascetica e Mistica* and was a lifelong student of the spirituality of Fra Angelico, St. Antoninus, Blessed Angela of Foligno, but in a particular way of the thought of St. Catherine of Siena of whom he was a devoted Caterinato. The *Bibliografia analitica di S. Caterina da Siena 1901-2000* lists 107 scholarly articles written by Father D'Urso between 1940 and 2000. Some of the more important ones were collected and published by the National Center of Catherinian Studies in Rome under the title *Il genio di Santa Caterina* (1971). He and Alvaro Grion, OP, were the major theological contributors to the official positio commissioned by the Vatican in preparation for Catherine being proclaimed Doctor. It was not the last time that Fr. D'Urso's expertise was to be put at the service of the universal Church as the echo of his voice can be heard in the apostolic letter of Paul VI mentioned above as well as in John Paul II's apostolic letter *Amantissima Providentia* (1980) for the sixth centenary of Catherine's death. In 1970, the year Catherine was proclaimed Doctor, Fr. D'Urso wrote his magnum opus, a 113-page article, in the form of notes, on the life and teaching of the Sieneese saint in the review *Temi di Predicazione* published by the Dominicans in Naples. It was only in this article, a translation of which is the book you are now holding, that he ever attempted a comprehensive exposition of her teaching. D'Urso brought to this work a classical theological training, knowledge of mysticism in general, his Dominican vocation, and an ardent love of Catherine. He is careful and thorough in his summaries and analyses; his conclusions are balanced and reliable. His style is literary, succinct, and dense. Most important, his scholarship reveals new depths to Catherine's thought, making for a new appreciation of her on the 40th anniversary of Paul VI's proclamation. Thomas McDermott, OP Author, *Catherine of Siena. Spiritual Development in Her Life and Teaching*

The Life of St. Catherine of Siena Raymond (of Capua) 1960

The Dialogue of St. Catherine of Siena St. Catherine of Siena 1991-09 St. Catherine of Siena's Dialogue describes the entire spiritual life through a series of conversations between God and the soul, represented by Catherine herself. Readers of *The Dialogue of Saint Catherine of Siena*, will find her revelations from God as informative - and formative - as those who recognized her sanctity during her life. The universally applicable yet intimately personal messages she received from God are as much for us as they were for Catherine. We can read God's communications to his beloved daughter with detached awe or we

can receive His messages to us through her writings. Do you long for certainty that Divine Providence exists in the midst of our chaotic world? Does your prayer seem too dry, or too routine? Have you sought guidance for the challenges of your life from unhelpful people or things? Or has pride kept you from humble obedience to the Church? If so, *The Dialogue* will provide consolation, encouragement, and hope.

Holy Women Pope Benedict XVI 2011-06-24 "Dear brothers and sisters, history records almost exclusively the accomplishments of men, when in fact much of it is due to the determined, unrelenting, and charitable action of women." -- Pope Benedict XVI From Scripture through today, women have always played a unique and critical role in Church history. In his weekly addresses, Pope Benedict XVI expertly and thoughtfully explores the life stories of seventeen such holy women. From St. Hildegard of Bingen to St. Catherine of Siena to St. Therese of Lisieux, and many more in between, each one brings a fresh experience and example of faith that is still relevant today. These models of prayer, faith, and action will help you gain a fuller understanding of Church history as well as personal faith. Bring your faith to life with the spark of history as told by the pope himself.

The Dialogue of St Catherine of Siena St Catherine Of Siena 2021-05-24 This classic of the first female Doctor of the Church presents itself as a conversation or dialogue between the saint and God the Father, and is composed of four treatises: on Divine Providence, on Discretion, on Prayer, and on Obedience. It covers a very wide range of topics surrounding the Catholic faith and the spiritual life and exhales the tremendous love for God and zeal for souls for which the virgin of Siena is so well known.

The Dialogue Saint Catherine (of Siena) 1980 Catherine of Siena (1347-1380), mystic and Doctor of the Church, wrote *The Dialogue*, her crowning spiritual work, for "the instruction and encouragement of all those whose spiritual welfare was her concern."

The Letters of Saint Catherine of Siena Catherine of Siena 2016-12-17 Saint Catherine of Siena (1347-1380) is widely considered one of the greatest saints of all time. She is best known for her mystical "Dialogue" with God the Father, for which she was declared a Doctor of the Church, but her letters are also unmatched in their spiritual power and profundity. Many people do not know that St Catherine was also a stigmatist, bearing the wounds and suffering the passion of Christ for the salvation of souls. She prayed to God to make the wounds invisible so as not to draw attention to herself. Only her confessor, Blessed Raymond of Capua, knew of her sharing in the sufferings of Our Lord until the day the saint died, when the wounds became visible for all to see. This edition of *The Letters of St. Catherine*, originally published in 1905 (but now in more modern English in this newly revised and edited version), includes an Introduction on the Life and Times of the Saint, a description of Saint Catherine as Seen in her Letters, the Chief Events in the Life of Saint Catherine, and a Brief Outline of Contemporary Public Events. *Saint Catherine of Siena Lady for the Third Millenium* Francell Lee Schrader 2003-04 Francell Lee Schrader has read and studied the three hundred and sixty-four impressive letters of this fourteenth century saint still extant and has included many beautiful and poetic quotations from them in this volume. Saint Catherine of Siena was born in Renaissance Italy in 1347. She was not only a person of great goodness, but she was really the first lady to use her own brilliant intellect and Divine Light in the world of men and actually bring about many changes. Her correspondence with King, Pope, Prince, and Military Leader achieved amazing things, and as an International Peace Negotiator she prevented some wars and brought Peace in others. All this in an age where no lady had ever before attempted such things. Saint Catherine of Siena is one of only three ladies to have the Title "Doctor of the Church." The author sees in Catherine, who has been one of her favorite saints since childhood, a forerunner of all the marvelous brilliant lady leaders doing great things in the present day, and she hopes readers will find her story a joy and perhaps an inspiration for their own lives. This book is a work of art containing vivid descriptions of many beauties of the Renaissance, which the reader will treasure always.

Life of Saint Catharine of Sienna Of Capua Raymond 2018-11-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been

proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. *A Companion to Catherine of Siena* Carolyn Muessig 2011-11-25 This volume, written by experts on Catherine of Siena, considers her as a church reformer, peacemaker, preacher, author, holy woman, stigmatic, saint and politically astute person. The manuscript tradition of works by and about her are also studied.

Catherine of Siena Thomas McDermott 2008 Although Catherine of Siena was proclaimed a Doctor of the Church in 1970, relatively little attention has been given to her mystical thought, particularly in the English-speaking world. The Dialogue, the famous compendium of her mature thought, is difficult to understand owing to its interruptions, repetitions, overlapping arguments, imagery and undefined terms. Thomas McDermott breaks new ground in his systematic presentation of Catherine's teachings. Drawing on the Dialogue and also on Catherine's 381 letters and prayers, he explains clearly her principal teachings in relation to spiritual development, and identifies Catherine's possible sources as well as her areas of originality. By examining Catherine's life and mystical experiences, McDermott shows how she herself grew spiritually and how her growth corresponds to her later teaching on the 'three stairs' on the 'bridge of Christ crucified.' Finally, the author puts forward what he regards as the fundamental message of Catherine's life and teaching. Students of mysticism and spirituality will find this book a trustworthy guide through the incredibly rich mysticism of one of the 14th century's most amazing women.

[Saint Catherine of Siena, Bride of Christ, Doctor of the Church](#) John C. Rubba 1977

I, Catherine Saint Catherine (of Siena) 1980

[The Dialogue of Saint Catherine of Siena](#) St Catherine of Siena

2016-12-10 "Man is placed above all creatures, and not beneath them, and he cannot be satisfied or content except in something greater than himself. Greater than himself there is nothing but Myself, the Eternal God. Therefore I alone can satisfy him, and, because he is deprived of this satisfaction by his guilt, he remains in continual torment and pain. Weeping follows pain, and when he begins to weep, the wind strikes the tree of self-love, which he has made the principle of all his being." These are the words of God the Father from "The Dialogue of St. Catherine of Siena," a practical and compelling work of Christian mysticism. The editor has modernized the language in this newly revised and edited edition of this timeless work for the benefit of the contemporary reader. St. Catherine (1347-1380), virgin and Doctor of the Church, dictated the Dialogue during a state of ecstasy while in dialogue with God the Father. In it, the Eternal Father describes, through many different analogies, allegories, and metaphors, the spiritual life of humankind. In his description, God emphasizes, among other things, the importance of cultivating virtue, continually praying, and the need for obedience. Written at a time of spiritual and political upheaval, "The Dialogue of St. Catherine of Siena" remains relevant even to the present day, and any reader will profit from the sound advice throughout this extraordinary work. Instructive and profound, the Dialogue is considered one of the greatest works of Christian mysticism of all time. Many people do not know that St Catherine was also a stigmatist, bearing the wounds and suffering the passion of Christ for the salvation of souls. She prayed to God to make the wounds invisible so as not to draw attention to herself. Only her confessor, Blessed Raymond of Capua, knew of her sharing in the sufferings of Our Lord until the day the saint died, when the wounds became visible for all to see. This edition of The Dialogue, originally published in 1907 (but now in more modern English as well as relatively small print, thus only 164 pp), includes an Introduction on the life and times of the saint as well as an account of her death by an eyewitness. Unfortunately Amazon shows a different cover pic and text when you look at the sample pages. But you will get my revised and edited version. See other excellent classic works revised into modern English published by the editor by searching "Darrell Wright." Thanks for looking, and also for positive reviews of them.

The Dialogue of St Catherine of Siena - With an Account of Her Death by Ser Barduccio Di Piero Canigiani St Catherine Of Siena

2012-07-01 St Catherine was born in 1347 at Siena in northern Italy. The 25th child of a wood dyer, she began seeing visions at the age of 6, and throughout her life experienced mystical appearances of Christ, the Virgin Mary and the Saints. She was given the Stigmata in 1375, five years before her death at the age of 33. St Catherine's 'Dialogue' was written "during a state of ecstasy while in dialogue with God the Father."

It is set out in the form of four petitions to God, and (via metaphor, analogy and allegory) describes the Deity's response, emphasizing the need to foster virtue, prayer and obedience. Wholly uneducated, Saint Catherine became the second woman to be named 'Doctor of the Church', due in large part to the profound wisdom of the 'Dialogue', an inspiring revelation from God.

Catherine of Siena Thomas McDermott 2015-06-02

15 Days of Prayer with Saint Catherine of Siena Chantal van der Plancke 2008 Catherine of Siena (1347-1380) had her first vision of Christ at age 6 and dedicated her life to his service as a Dominican. She produced an extraordinary series of nearly 400 letters on spiritual education and the public affairs of the Church and served as an advisor to Pope Gregory XI and his successor, Urban VI. Catherine is also the author of the Dialogue and a Doctor of the Church. Saint Catherine issues an invitation and challenge: change direction, move away from self and toward God and neighbor. This 15-day journey will teach you to focus on Christ and be transformed by him, sharing the knowledge and joy of his love with others. The Cross is the central axis of these fifteen days because it is the place that leads to God. This is the vision of spiritual awakening in Christ that Saint Catherine offers us.

Catherine of Siena Guiliana Cavallini 2005-05-01 From her earliest years, Catherine of Siena (1347-80) was gripped by the mystery of God incarnate. This was the beginning of a life-long love story, a life-long conversion in which Christ spoke to Catherine and she communicated the truth of his being to the world of her time. Creation itself, she says, is an act of love, and Christ is the bridge by which human beings come to realize their full humanity, their inmost nature, which is to love. Mystic, champion of the poor and Church reformer, Catherine was declared a Doctor of the Church in 1970. She was unable to write until she was thirty, but she corresponded with Popes, Cardinals, scholars and civic authorities. She was a true daughter of the fourteenth century, famous in her own life time, and yet her thinking and her work seem entirely relevant in the political and ecclesial context of our own time. When Pope Paul VI was asked whether she should be considered a politician, his answer was yes, but in a thoroughly spiritual way; this, he said, is why 'the teaching of this singular woman politician is still meaningful and valuable'.

[Saint Catherine of Siena](#) Iginio Giordani 1975

[St Catherine of Siena](#) Paul Murray OP 2020-07-09 Paul Murray OP examines the depth and range of Catherine's vision of freedom, claiming that until now her understanding of freedom has received surprisingly little attention from readers and scholars. Murray demonstrates that a preoccupation with freedom is the 'fire' behind almost every page and paragraph she writes, and as a result freedom becomes her veritable obsession. He explores the liberating character of Catherine's teaching, with particular attention given to her understanding of fear as one of greatest enemies of freedom. Murray highlights the importance of self-knowledge in the journey from bondage of freedom, and employs the rubric of the Dominican motto, To Praise, to Bless, to Preach; as a benchmark to examine the remarkable freedom of Catherine's life and thought.

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