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The Encyclopedia of Indian Philosophies, Volume 5 Harold G. Coward 2015-03-08 This volume of the monumental reference series being prepared under the general editorship of Karl Potter provides summaries of the main works in the

Grammarians tradition of Indian philosophy. Describing the functions of language on different levels, from ordinary empirical speech to the poetic intuition of the divine, the Grammarians sought to demonstrate that the correct grammatical use of language and the devotional

chanting of mantras are ways of moving from lower to higher stages of knowledge and self-realization. This work gives special emphasis to the thought of Bhartrhari, the great systematizer of the Grammarian philosophy. For those unacquainted with Indian philosophy, the editors' introduction provides an explanation of the basic concepts found in the Grammarian texts. Grammarian thought is based on the Vedas, and the writings of Panini, Patanjali, Bhartrhari, and others develop implicit Vedic ideas about language and its function. Their works combine a grammatical analysis of Sanskrit language with a philosophy that takes language as divine. Originally published in 1991. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions.

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Årsberättelse - Kungl. Humanistiska Vetenskapssamfundet i Lund Kungl.

Humanistiska vetenskapssamfundet i Lund 1946
Atonements in the Ancient Ritual of the Jaina Monks Colette Caillat 1975

Handbook of Pali Literature Somapala Jayawardhana 1994

The Legend and Cult of Upagupta John S. Strong 2017-03-14 The Buddhist monk Upagupta, who preached and taught meditative practices in Northwest India over two thousand years ago, is venerated today by the laity in parts of Burma, Thailand, and Laos as a protective figure endowed with magical powers. In this monumental work John Strong offers a systematic presentation of the Indian and Southeast Asian legends and rituals surrounding

this popular saint. Once considered by Buddhist authorities as only marginally important, Upagupta emerges here as a central, ubiquitous figure within the Buddhist world. The author demonstrates the remarkable continuity among traditions focused on Upagupta in ancient Sarvastivadin Sanskrit materials, key Pali texts, medieval Thai and Burmese texts, and contemporary oral traditions and religious rituals in Southeast Asia. In so doing he reflects the orientation of popular Sanskrit Hinayana Buddhism, which allows for new perspectives on such classic questions as the nature of enlightenment, the role of asceticism, the problem of evil, the worship of the Buddha image, the veneration of saints, master-disciple relationships, the treatment of heterodoxy, and the relation of myth and ritual. Originally published in 1992. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of

Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Indo-Iranian Journal 1972

The Journal of the Burma Research Society

Burma Research Society 1977 Includes various articles on the Burmese and allied languages.

General Catalogue of Printed Books British Museum. Department of Printed Books 1965

2500 Years of Buddhism P.V. Bapat 2016-11-05 About the life of Buddha

A Bibliography of Indian Philosophy Dr. C.P. Ramaswami Aiyar Research Endowment Committee 1968

The Journal of Intercultural Studies 1974

General Catalogue of Printed Books British

Museum. Dept. of Printed Books 1965
Orientalia Nova Arthur Probsthain 1946
Bhārata-Svīdana sambandha (1985-2010)
 Jitendra Kumāra Pāṇḍeya 2011 On Indo-Swedish
 relations during 1985-2010.

Journal of the Ceylon Branch of the Royal Asiatic
 Society Royal Asiatic Society of Great Britain
 and Ireland. Ceylon Branch, Colombo 1950
 Contains the Society's Proceedings.

Pali Grammar Kaccāyana 1983

**Dr. B.R. Barua Birth Centenary
 Commemoration Volume, 1989** 1989

Contributed articles predominantly on various
 aspects of Buddhist studies.

Sri Lanka at the Crossroads of History

Zoltán Biedermann 2017-06-07 The peoples of
 Sri Lanka have participated in far-flung trading
 networks, religious formations, and Asian and
 European empires for millennia. This
 interdisciplinary volume sets out to draw Sri
 Lanka into the field of Asian and Global History
 by showing how the latest wave of scholarship

has explored the island as a 'crossroads', a place
 defined by its openness to movement across the
 Indian Ocean. Experts in the history,
 archaeology, literature and art of the island from
 c.500 BCE to c.1850 CE use Lankan material to
 explore a number of pressing scholarly debates.
 They address these matters from their varied
 disciplinary perspectives and diverse array of
 sources, critically assessing concepts such as
 ethnicity, cosmopolitanism and localisation, and
 elucidating the subtle ways in which the foreign
 may be resisted and embraced at the same time.
 The individual chapters, and the volume as a
 whole, are a welcome addition to the history and
 historiography of Sri Lanka, as well as studies of
 the Indian Ocean region, kingship, colonialism,
 imperialism, and early modernity.

Studies in Orientology Arthur Llewellyn Basham
 1988 Festschrift honoring Arthur Llewellyn
 Basham, 1914-1986, indologist; comprises
 articles chiefly on India.

Synonymic Collocations in the Tipiṭaka M.

G. Dhadphale 1980 Study of synonyms in the Buddhist canon in Pali.

Catalogue of the Pāli Printed Books in the India Office Library India Office Library and Records 1983

A Practical Grammar of the Pāli Language

Charles Duroiselle 1906

The Publisher and Bookseller 1931 Official organ of the book trade of the United Kingdom.

Buddhist Studies in Honour of I.B. Horner

L. Cousins 2012-12-06

Bibliography on Buddhism Shinshō

Hanayama 2005 Shinsho Hanayama's

Bibliography on Buddhism is the best reference work for articles and books on the subject written during the last two centuries: the 19th and 20th. It is comprehensive covering the major European research journals in English , French and German. Prof. Hanayama prepared the entry cards in the libraries at Tokyo, London, Paris, Berlin and Heidelberg. The reviews of works have been included. The articles in the

Encyclopedia of Religion and Ethics are entered, as they are important contributions by eminent scholars like T.W. Rhys Davids and Louis de la Vallee Poussin. The entries are alphabetised under the name of authors. A comprehensive index enhances its utility. With 15073 entries, it is a sine qua non for any scholar working on Buddhist art, philosophy, literature, history, and of any Buddhist country.

Paṇ. Dalasukhabhāi Mālavāṇiyā

Abhinandana Grantha 1991 Festschrift honoring Dalsukh Bhai Malvania, Jaina scholar; comprises contributed research papers, chiefly on Jaina religion, philosophy, and literature.

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New

York Public Library. Research Libraries 1979

Studien zu Nyāyasūtra III.1 mit dem

Nyāyatattvāloka Vācaspati Miśras II. Karin

Preisendanz 1994 Vol. 1 includes text and commentary in Sanskrit and German translation ; vol. 2 notes to the translation.

A Pali Grammar for Students Steven Collins
2006-07-01 This book is intended for modern students, inside or outside the classroom, as a work of reference rather than a 'teach yourself' textbook. It presents an introductory sketch of Pali using both European and South Asian grammatical categories. In English language works, Pali is standardly presented in the traditional terms of English grammar, derived from the classical tradition, with which many modern students are unfamiliar. This work discusses and reflects upon those categories, and has an appendix devoted to them. It also introduces the main categories of traditional Sanskrit and Pali grammar, drawing on, in particular, the medieval Pali text *Saddaniti*, by Aggavamsa. Each grammatical form is illustrated by examples taken from Pali texts, mostly canonical. Although some previous knowledge of Sanskrit would be helpful, the book can also be used by those without previous linguistic training. A bibliographical appendix

refers to other, complementary resources.

Union Catalogue of Documentary Materials on Southeast Asia: India (II) The humanities and natural sciences Ajia Keizai Kenkyūjo (Japan) 1964

Pali Metre Anthony Kennedy Warder 1967
JOURNAL OF THE PALI TEXT SOCIETY T.W. RHYS DAVIDS 1882

Bombay University Handbook University of Bombay 1932

A Supplementary Catalogue of Sanskrit, Pali, and Prakrit Books in the Library of the British Museum Acquired During the Years 1892-[1928] British Museum. Department of Oriental Printed Books and Manuscripts 1908

Whitaker's Cumulative Book List 1931

Indological Studies Sachindra Kumar Maity 1987 A galaxy of renowned scholars and orientologists from India and abroad have contributed twenty-seven learned papers for this volume as a token of the high esteem in which they held the great Indologist and savant,

Professor D. C. Sircar. These papers traverse a large variety of subjects in the different sub-fields of Indology. While the essay by A. L. Basham enhances our understanding of Asoka, Romila Thapar's paper is a useful addition to our knowledge of the Mauryan period. J.S.M. Derrett's piece on a quotation from the Dhammapada gives an interesting analysis. John C. Huntington's study of a section of an early portable shrine from Gandhara is fascinating. The evidence produced by H. D. Sankalia after his recent excavation at Pune he pushed back Indian Civilization to the Old Stone Age. R. C. Gaur's paper gives a scintillating account of Mathura-Govardhana region in its historical perspective. Arabinda Ghosh gives a bird's eyeview of the architectural and artistic heritage of India. S. K. Maity who had life-long association with his teacher has painstakingly compiled an exhaustive bibliography of Professor D. C. Sircar's published books, research papers and articles on epigraphy and

palaeography.

Regulations for External Students University of London 1961

The Maha-Bodhi 1994-12

The Bodhisattva Warriors Terence Dukes 2000 This unique study of the genesis and development of the earliest form of Buddhist self-defense practiced by Chuan Fa monks and mystics shows both the philosophical and physical basis of the skills developed and passed on to subsequent generations. This book seeks to reunite these concepts. Its teaching draws equally on the practices of North Chinese Ch'an Movement Meditation Traditions and on the South Chinese Esoteric (Mi Chiao) School--both secret traditions rarely revealed to the general public. The material is presented so readers can understand that what we think of as a competitive sport is really a meditation mandala in action. Extensive appendices list the main Chinese dynasties, a chronology of Buddhist Sutras, a chronological record of scriptures,

teachers, events during 1000 years of Indian and Chinese Buddhism, and translations of Bodhidharma`s texts including The Six Gates, Entering the Buddha`s Path, and the treatise upon the Bloodline Teaching of True Dharma. *Some Aspects of Buddhist Literary Criticism, as Gleaned from Pali Sources* M. G. Dhadphale 1975

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