

The Land And People Of Ethiopia

Decoding **The Land And People Of Ethiopia**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Land And People Of Ethiopia**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

The Land and People of the Arabian Peninsula Mary Louise Clifford 1977 An introduction to the geography, history, government, natural resources, culture, and people of the eight nations that occupy the Arabian Peninsula.

The Orthodox Church of Ethiopia John Binns 2016-11-28 Surrounded by steep escarpments to the north, south and east, Ethiopia has always been geographically and culturally set apart. It has the longest archaeological record of any country in the world. Indeed, this precipitous mountain land was where the human race began. It is also home to an ancient church with a remarkable legacy. The Ethiopian Church forms the southern branch of historic Christianity. It is the only pre-colonial church in sub-Saharan Africa, originating in one of the earliest Christian kingdoms-with its king Ezana (supposedly descended from the biblical Solomon) converting around 340 CE. Since then it has maintained its long Christian witness in a region dominated by Islam; today it has a membership of around forty million and is rapidly growing. Yet despite its importance, there has been no comprehensive study available in English of its theology and history. This is a large gap which this authoritative and engagingly written book seeks to fill. The Church of Ethiopia (or formally, the Ethiopian Orthodox Tewahedo Church) has a recognized place in worldwide Christianity as one of five non-

Chalcedonian Orthodox Churches. As Dr Binns shows, it has developed a distinctive approach which makes it different from all other churches. His book explains why this happened and how these special features have shaped the life of the Christian people of Ethiopia. He discusses the famous rock-hewn churches; the Ark of the Covenant (claimed by the Church and housed in Aksum); the medieval monastic tradition; relations with the Coptic Church; co-existence with Islam; missionary activity; and the Church's venerable oral traditions, especially the discipline of qene-a kind of theological reflection couched in a unique style of improvised allegorical poetry. There is also a sustained exploration of how the Church has been forced to re-think its identity and mission as a result of political changes and upheaval following the overthrow of Haile Selassie (who ruled as Regent, 1916-1930, and then as Emperor, 1930-74) and beyond.

The Ethiopians Edward Ullendorff 1973

Peasants, Land, and Society Siegfried Pausewang 1983 Field study of the impact of land reform on living conditions of peasant farmers and rural communities in Ethiopia - comments on the 1975 legislation; gives a historical account of the evolution of social structures, agrarian structures, commerce and customary law towards a capitalist rural economy; analyses the role of social movements and starvation in the revolutionary process, land allotment, creation of farmers associations

and womens organizations, etc.; includes three case studies of land reform patterns. Bibliography, statistical tables.

Land to the Tiller: an Interview with Zegeye Asfaw Ann Oosthuizen 2020-02-26 In 1974, one of the most extensive land reform programmes in history returned the land from the Ethiopian aristocracy to the people who tilled it. Overseeing this land reform was an inspiring but humble figure, Zegeye Asfaw, Oromo and Ethiopian. In this 2012 interview Zegeye tells the story of his life, of the struggle for land reform, and of the personal cost of that struggle for himself and others. The interview informs our understanding of current issues, and provides a very accessible introduction to recent Ethiopian history. "It tackles the tensions between the North and South of Ethiopia; it throws light on the student movements that shaped the politics of the last fifty years; and it provides insights from inside the governments of three very different regimes. Most of all, it is a story of the land itself."

Looking at Ethiopia Kathleen Pohl 2008-07-01 Examines the features of the country of Ethiopia with illustrations and key facts about the land and people.

Environment and Society in Ethiopia Girma Kebede 2016-10-04 Ethiopia is facing environmental and poverty challenges, and urgently needs effective management of its environmental resources. Much of the Ethiopian landscape has been significantly altered and reshaped by centuries of human activities, and three-quarters of the rural population is living on degraded land. Over the past two decades the country has seen rapid economic and population growth and unparalleled land use change. This book explores the challenges of sustaining the resource base while fuelling the economy and providing for a growing population that is greatly dependent on natural resources for income and livelihoods. Adopting a political ecology perspective, this book comprehensively examines human impacts on the environment in Ethiopia, defining the environment both in terms of the quantity and quality of renewable and non-renewable natural resources. With high levels of economic production and consumption also come unintended side effects: waste discharges, emissions of pollutants, and industrial

effluents. These pollutants can degrade the quality of water, air, land, and forests as well as harm the health of people, animals, and other living organisms if untreated or disposed of improperly. This book demonstrates how the relationship between society and environment is inherently and delicately interwoven, providing an account of Ethiopia's current environment and natural resource base and future considerations for environmentally sustainable development.

Ethiopia Siegbert Uhlig 2017-10 ETHIOPIA is a compendium on Ethiopia and Northeast Africa for travellers, students, businessmen, people interested in Africa, policymakers and organisations. In this book 85 specialists from 15 countries write about the land of our fossil ancestor 'Lucy', about its rock-hewn churches and national parks, about the coexistence of Christians and Muslims, and about strange cultures, but also about contemporary developments and major challenges to the region. Across ten chapters they describe the land and people, its history, cultures, religions, society and politics, as well as recent issues and unique destinations, documented with tables, maps, further reading suggestions and photos.

The Ogaden Jama Mohamed Ghalib 2014-02 History records that as early as AD 100, there was a small feudal kingdom in an enclave called Axum located in the Horn of Africa. It was known as Abyssinia, and its inhabitants were Abyssinians-the Amhara and Tigray peoples. Today, it is these two groups that monopolize power in the present mythical Ethiopia. But how did they rise to such power, and what does that power mean or the people of that land? In *The Ogaden*, author Jama Mohamed Ghalib challenges myths of Ethiopian imperialism and sheds some light as to how the Abyssinians collaborated with European colonisers in the scramble for the African continent. They expanded their previously small enclave of Axum into the territories of the free African nations of the Afars, Arusi, Benishangul, Borana, Gambella, Gurage, Hararis, Oromos, Somalis, and others. In this way, they created the mythical Ethiopian empire as it is known today, resulting in conflict within the occupied nations that has been ongoing for decades.

Ethiopia Bahru Zewde 2002 Democracy is a concept reflecting

European philosophies, struggles and concerns. Many Ethiopian ethnic groups have traditions which may offer more satisfactory and culturally acceptable foundations for a “sovereignty of the people” through time-honored ways of voicing political ideas, ironic observations and vital interests. In line with modern urban life Ethiopians also organize and express their interests in non-governmental organizations, the independent press and advocacy groups representing political and social alternatives. The contributors to this book analyze the democratic potential of these movements and practices, their ability to give a voice to the view from below and their potential contribution to a more genuine participation by the majority of Ethiopians in democratic decision making and bringing the sovereignty of the people a step closer to reality.

Ethiopia Photographed Richard Pankhurst 1996 The book begins with an introduction which gives a brief history of Ethiopia in this period, and describes the role of photography at this time.

The Ethnopolitics of Ethnofederalism in Ethiopia Jan Erk 2017-12-01 Ethiopia is the darling of development economists: since 2005, the country’s economic growth rate has consistently been over the 10% mark. Ethiopia is also a regional superpower with political influence across East Africa and the Horn. Furthermore, the African Union has its headquarters in the capital Addis Ababa, which further underscores the country’s growing international profile. On top of everything, since 1995 Ethiopia has a federal constitution explicitly committed to granting political autonomy to all ethnic groups within the country. Ethiopia’s federalism has also direct relevance to the country’s neighbours, Eritrea, Somalia, Kenya, South Sudan, and Djibouti who have ethnic kin across the borders with Ethiopia. Yet, despite the generous promises to the country’s ethnic groups stated in the constitution, not everything is well. As marked by the recent unrest throughout various regions of the country, the federal constitution’s promises and the reality do not always perfectly align. But there is a shortage of even-handed scholarly analyses of this complex country, and in particular, its unique federal system. Based on chapters focusing on different parts of the federal system, the

collection takes stock of the last 20 years and distils lessons and insights for a broader international/comparative readership. The chapters originally published in *Ethnopolitics and Regional & Federal Studies*. *Our Land* Ethiopia. Publications and Foreign Languages Press Department 1962

Land Rights and Expropriation in Ethiopia Daniel W. Ambaye 2015-02-13 This thesis provides a new approach to the Ethiopian Land Law debate. The basic argument made in this thesis is that even if the Ethiopian Constitution provides and guarantees common ownership of land (together with the state) to the people, this right has not been fully realized whether in terms of land accessibility, enjoyability, and payment of fair compensation in the event of expropriation. Expropriation is an inherent power of the state to acquire land for public purpose activities. It is an important development tool in a country such as Ethiopia where expropriation remains the only method to acquire land. Furthermore, the two preconditions of payment of fair compensation and existence of public purpose justifications are not strictly followed in Ethiopia. The state remains the sole beneficiary of the process by capturing the full profit of land value, while paying inadequate compensation to those who cede their land by expropriation. Secondly, the broader public purpose power of the state in expropriating the land for unlimited activities puts the property owners under imminent risk of expropriation.

Land People Ethiopia HarperCollins Canada, Limited 1992-10-01 *Revolutionary Ethiopia* Edmond J. Keller 1989-02-22 " . . . an excellent, comprehensive account of the Ethiopian revolution . . . essential for anyone who wishes to understand revolutionary Ethiopia." —Perspective "This masterly history deals with the Emperor and the Dergue . . . on their own terms. . . . [Keller] buttresses his analysis with careful and useful detail." —Foreign Affairs "Keller's analytic grasp of the complex features of Ethiopian history and society from a wide range of sources is remarkable." —African Affairs

Baruch's Odyssey Baruch Tegegne 2008 In 1955, at age 11, Baruch was sent to study in Israel. Returning to Ethiopia at 19, he worked as an agro-mechanic and later bought a farm, on which he and his family

prospered...until the Revolution in 1974, when life became unbearable. Baruch was determined to get his people out of Ethiopia and into Israel. His harrowing journey to the Promised Land took three years of travel - by land, sea and air. Baruch's struggles to save his people ran into many obstacles, not the least of which was racial prejudice. Here is the story of a man and a people who have lived their ideals.

Laying the Past to Rest Mulugeta Gebrehiwot Berhe 2020 The Tigray People's Liberation Front (TPLF), founded as a small guerrilla movement in 1974, became the leading party in the Ethiopian People's Revolutionary Democratic Front (EPRDF). After decades of civil war, the EPRDF defeated the government in 1991, and has been the dominant party in Ethiopia ever since. Its political agenda of federalism, revolutionary democracy and a developmental state has been unique and controversial. Drawing on his own experience as a senior member of the TPLF/EPRDF leadership, and his unparalleled access to internal documentation, Mulugeta Gebrehiwot Berhe identifies the organizational, political and sociocultural factors that contributed to victory in the revolutionary war, particularly the Front's capacity for intellectual leadership. Charting its challenges and limitations, he analyses how the EPRDF managed the complex transition from a liberation movement into an established government. Finally, he evaluates the fate of the organization's revolutionary goals over its subsequent quarter-century in power, assessing the strengths and weaknesses the party has bequeathed to the country. *Laying the Past to Rest* is a comprehensive and balanced analysis of the genesis, successes and failings of the EPRDF's state-building project in contemporary Ethiopia, from a uniquely authoritative observer.

Making Citizens in Africa Lahra Smith 2013-05-20 Smith argues that citizenship creation and expansion is a pivotal part of political contestation in Africa today. Citizenship is a powerful analytical tool to approach political life in contemporary Africa because the institutional and structural reforms of the past two decades have been inextricably linked with the battle over the 'right to have rights'. Professor Lahra Smith's work advances the notion of meaningful citizenship, referring to

the ways in which rights are exercised, or the effective practice of citizenship. Using data from Ethiopia and developing a historically informed study of language policy, ethnicity and gender identities, Smith analyzes the contestation over citizenship that engages the state, social movements and individuals in substantive ways. By combining original data on language policy in contemporary Ethiopia with detailed historical study and a focus on ethnicity, citizenship and gender, this work brings a fresh approach to Ethiopian political development and contemporary citizenship concerns across Africa.

The Land and People of Ethiopia Edna Mason Kaula 1972 An introduction to the people, history, government, customs, religion, and art of Ethiopia once known as Abyssinia.

Moving People in Ethiopia Alula Pankhurst 2009 This title brings together studies of different types of population displacement in Ethiopia and analyses them in relation to each other.

Abyssinia and Its People, Or, Life in the Land of Prester John John Camden Hotten 1868

Contesting Inequalities, Identities and Rights in Ethiopia Data D. Barata 2018-11-08 This book examines the relationship between inequalities and identities in relation to an unprecedented state advocacy of "ethnic rights" in post-civil war Ethiopia. The analysis is set against the background of a dramatic state remaking by a rebellion movement (the Ethiopian Peoples Revolutionary Democratic Front - EPRDF) that seized control of the Ethiopian state in 1991, after a decisive battlefield victory over an unpopular regime. The new government of former rebels pledged to institute a new system of ethnic self-governance that celebrated ethnic diversity with a firm pledge to guarantee basic human rights. After twenty-five years in office, however, the Ethiopian government is challenged by the resilience of identity-based inequalities it sought to end, and by protests against its own policies and practices that intensified inequality. The events in Ethiopia, reverberating throughout the Horn of Africa, have inspired polarized debates between academics, policy experts, political activists, and the media. Data D. Barata contributes to this debate through a nuanced ethnographic

analysis of why identities with distinct notions of inequality persist, even after being attacked and ideologically repudiated. The contestations and struggles over political representation, local governance, land and religion that the book examines are shaped by the global human rights discourse that has inspired millions of Africans to confront entrenched structures of power. Contesting Inequalities, Identities and Rights in Ethiopia will be of interest to scholars and students in the fields of anthropology, African studies, political science, sociology and cultural studies

The State and Development in Ethiopia Girma Kebede 1992 This book is about misguided development. It shows how a state-dedicated development strategy can destroy the productive capacities of people and their means of livelihood. It is a major new account of Ethiopia's contemporary socioeconomic and political history, and its future development problems and prospects. Ethiopia's most recent history has been marked by a fusion of famine, ecological disaster, and massive poverty. This despite the country's considerable resources: fertile land not yet under intensive cultivation, grazing land underused, and enormous water resources poorly exploited. Little research has been done to explain this incongruity. Girma Kebede fills in this gap by providing a thorough examination of major socioeconomic and political factors that have kept the majority of the Ethiopian population poor and extremely vulnerable to adverse natural phenomena. The post-revolutionary political and socioeconomic transformation of Ethiopia resulted in the establishment of a highly authoritarian state controlled by a small bureaucratic elite that retained power through force and intimidation, and appropriated surplus by virtue of its control of state power and major sectors of the economy. The author argues that, as a result of the state's ill-conceived development strategies and priorities, and its intrusiveness into all aspects of social and economic life, the country was thrown into a perilous economic condition, with social dislocation and political instability. This book will be of interest to development policymakers, environmentalists, development aid donors, and non-governmental organizations involved in development activities

in Africa, as well as to undergraduate and graduate students taking courses in economics, political science, geography, ecology, sociology, and demography.

Ethiopia, Its Land and People United Presbyterian Church of North a 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Economics of Land Degradation and Improvement - A Global Assessment for Sustainable Development Ephraim Nkonya

2015-11-11 This volume deals with land degradation, which is occurring in almost all terrestrial biomes and agro-ecologies, in both low and high income countries and is stretching to about 30% of the total global land area. About three billion people reside in these degraded lands. However, the impact of land degradation is especially severe on livelihoods of the poor who heavily depend on natural resources. The annual global cost of land degradation due to land use and cover change (LUCC) and lower cropland and rangeland productivity is estimated to be about 300 billion USD. Sub-Saharan Africa (SSA) accounts for the largest share (22%) of the total global cost of land degradation. Only about 38% of the cost of land degradation due to LUCC - which accounts for 78% of the US\$300 billion loss - is borne by land users and the remaining share (62%) is borne by consumers of ecosystem services off the farm. The results in this volume indicate that reversing land degradation trends makes both economic sense, and has multiple social and environmental

benefits. On average, one US dollar investment into restoration of degraded land returns five US dollars. The findings of the country case studies call for increased investments into the rehabilitation and restoration of degraded lands, including through such institutional and policy measures as strengthening community participation for sustainable land management, enhancing government effectiveness and rule of law, improving access to markets and rural services, and securing land tenure. The assessment in this volume has been conducted at a time when there is an elevated interest in private land investments and when global efforts to achieve sustainable development objectives have intensified. In this regard, the results of this volume can contribute significantly to the ongoing policy debate and efforts to design strategies for achieving sustainable development goals and related efforts to address land degradation and halt biodiversity loss.

Reconfiguring Ethiopia: The Politics of Authoritarian Reform Jon Abbink 2016-04-22 This book takes stock of political reform in Ethiopia and the transformation of Ethiopian society since the adoption of multi-party politics and ethnic federalism in 1991. Decentralization, attempted democratization via ethno-national representation, and partial economic liberalization have reconfigured Ethiopian society and state in the past two decades. Yet, as the contributors to this volume demonstrate, 'democracy' in Ethiopia has not changed the authority structures and the culture of centralist decision-making of the past. The political system is tightly engineered and controlled from top to bottom by the ruling Ethiopian Peoples' Revolutionary Democratic Front (EPRDF). Navigating between its 1991 announcements to democratise the country and its aversion to power-sharing, the EPRDF has established a de facto one-party state that enjoys considerable international support. This ruling party has embarked upon a technocratic 'developmental state' trajectory ostensibly aimed at 'depoliticizing' national policy and delegitimizing alternative courses. The contributors analyze the dynamics of authoritarian state-building, political ethnicity, electoral politics and state-society relations that have marked the Ethiopian polity since the downfall of the socialist Derg regime. Chapters on ethnic federalism,

'revolutionary democracy', opposition parties, the press, the judiciary, state-religion, and state-foreign donor relations provide the most comprehensive and thought-provoking review of contemporary Ethiopian national politics to date. This book is based on a special issue of the *Journal of Eastern African Studies*.

Ethiopia Paulos Milkias 2011-05-18 This book is the most complete, accessible, and up-to-date resource for Ethiopian geography, history, politics, economics, society, culture, and education, with coverage from ancient times to the present. Ethiopia is a comprehensive treatment of this ancient country's history coupled with an exploration of the nation today. Arranged by broad topics, the book provides an overview of Ethiopia's physical and human geography, its history, its system of government, and the present economic situation. But the book also presents a picture of contemporary society and culture and of the Ethiopian people. It also discusses art, music, and cinema; class; gender; ethnicity; and education, as well as the language, food, and etiquette of the country. Readers will learn such fascinating details as the fact that coffee was first domesticated in Ethiopia more than 10,000 years ago and that modern Ethiopia comprises 77 different ethnic groups with their own distinct languages.

Abyssinia and Its People John Camden Hotten 2016-08-15 Excerpt from *Abyssinia and Its People: Or Life in the Land of Prester John* Extent of the Country Vegetation The Amhara People National Traits The Custom of Gifts National Progress - Commerce 196. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Peripheral People Dena Freeman 2003

Ethiopia Yohannes K. Mekonnen 2013-04 This book is a general survey of Ethiopia as a country and its people. It focuses on many subjects about Ethiopia's history, geography, politics and the diverse cultures of its people who collectively constitute one of the most fascinating countries in the history of Africa and of the entire world. It starts from the beginning when foundations were laid for what was later to become the country of Ethiopia which is one of the oldest civilisations in the world. Ethiopia also has the distinction of being the oldest Christian nation in Africa and one of the three oldest Christian countries in the world after Georgia and Armenia. Ethiopia converted to Christianity centuries before Europe did. And it is mentioned in the Bible many times. The book also covers Eritrea - its people, history and culture - but not in as much detail as it does Ethiopia. Still, the information about Eritrea is enough to serve as a simple and general introduction to the country. But the main focus of the book is on Ethiopia.

Ethiopian Bible Marco Gottschalk 2023-04-17 "Ethiopian Bible: The Word of God in the Land of Origins" is a captivating journey into the heart of Africa's ancient and rich spiritual heritage. In this book, readers will discover the fascinating story of the Ethiopian Bible, its history, and its importance in the development of African Christianity. The Ethiopian Bible is unique, not only for its rich content and language, but also for its deep connection to the land and people of Ethiopia. As the oldest complete Bible in existence, it holds a special place in the hearts of Ethiopians and has played a crucial role in shaping their faith and identity. Through engaging storytelling and insightful analysis, this book reveals the many hidden treasures of the Ethiopian Bible, including its prophetic messages, its deep wisdom, and its profound spiritual teachings. Readers will also gain a deeper understanding of Ethiopia's culture and traditions, as well as the role of the Ethiopian Church in the wider Christian world. With its powerful message of hope, faith, and love, "Ethiopian Bible: The Word of God in the Land of Origins" is a must-read for anyone interested in African spirituality, Christian history, or the power of ancient texts to inspire and transform lives.

Ethiopia, the Land of Promise Clayton Adams 1917

Land and Society in the Christian Kingdom of Ethiopia Donald Crummey 2000 Land and Society in the Christian Kingdom of Ethiopia offers an original perspective on how the rulers of Ethiopia - one of the great subcenters of agricultural innovation and development - used land to support their dominion. Crummey draws on all the surviving documents pertaining to the holding and granting of agricultural land in the Ethiopian highlands from the thirteenth to the twentieth century. By examining how social relations affected the conditions for economic production and how people of power drew on the wealth created by society's basic producers, he provides new insight into how ordinary farming and herding folk were incorporated into and affected by the institutions that ruled them.

The Hyena People Hagar Salamon 1999-12-07 A fascinating ethnography of the Ethiopian Jews living in Israel and their memory of life among the majority Ethiopian Christians.

Foreign relations with Ethiopia Lukian Prijac 2015 Ethiopia has always been part of our universe through the descriptions of Greek and Roman travellers. Since Antiquity, the part of the world which would become Ethiopia has always had trade, diplomatic, cultural or religious relations with other peoples whether they were the first relations between Pharaonic Ethiopia and the Land of Punt, the arrival of the evangelist Greeks in the 4th century, Portuguese Jesuits in the 16th century, or explorers, consuls, servicemen, and other merchants, European or not, in the 19th and 20th centuries. What drew people of the nations of the world to Ethiopia and what were their stories?

Land and Peasants in Imperial Ethiopia John M. Cohen 1975 Monograph on land tenure and land reform in Ethiopia since 1974 - includes chapters on the agrarian structure, rural area social change, land tax, obstacles to land reform, etc. Maps, references and statistical tables.

Ethiopia Theodore M. Vestal 1999 When the oppressive Marxist-Leninist dictatorship of the Derg collapsed in 1991, there was hope that a new era might begin for a democratic Ethiopia. However, backed by the

United States, the Ethiopian Peoples Revolutionary Front established a government that would not share power. Instead of a transition to democracy, the EPRF denied opposition parties meaningful participation in elections, violated human rights, and intensified ethnic distrust among the people. According to critics, repressions of the government are on a scale equivalent to those of the world's worst dictatorships. Vestal examines the plight of the Ethiopian people and counters questionable government pronouncements. He concludes with suggestions for a revised U.S. policy toward Ethiopia and for peaceful negotiations between the government and its political opposition to develop a more democratic approach. Ethiopia, an African nation with close ties to the United States dating from World War II, is a troubled land. When the oppressive Marxist-Leninist dictatorship of the Derg collapsed in 1991, there was hope that a new era might begin for a democratic Ethiopia. However, backed by the U.S., the Ethiopian People's Revolutionary Democratic Front established a government that would not share power. Instead of a transition to democracy, the EPRDF denied opposition parties meaningful participation in elections, violated human rights, and intensified ethnic distrust among the people. According to critics, repressions of the government are on a scale equivalent to those of the world's worst dictatorships. Vestal examines the plight of the Ethiopian people and counters questionable government pronouncements. He concludes with suggestions for a revised U.S. policy toward Ethiopia and for peaceful negotiations between the government and its political opposition to develop a more democratic approach.

Ethiopia United Presbyterian Church of North America. Board of Foreign Missions 195?

Abyssinia and Its People John Camden Hotten 1969

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