

Saint Katharine Drexel

Apostle To The Oppressed

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Encyclopedia of African American History, 1896 to the Present Paul Finkelman 2009 Alphabetically-arranged entries from U to Y that explores significant events, major persons, organizations, and political and social

movements in African-American history from 1896 to the twenty-first-century. Katharine Drexel Cheryl D. Hughes 2014-08-03 On October 1, 2000, Pope John Paul II proclaimed Katharine Drexel (1858 1955) to be a saint of the Roman Catholic Church. Only

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the second American-born Catholic saint in history, Drexel founded the Sisters of the Blessed Sacrament in 1891 and established more than sixty Blessed Sacrament missions and schools. In this biography Cheryl Hughes chronicles the remarkable life of St. Katharine Drexel, exploring what drove her to turn away from her family's wealth and become a missionary nun who served some of the most underprivileged and marginalized people of her time. Through her inspiration and effort "Mother" Katharine improved the lives of untold numbers of Native Americans and African Americans, overcoming open hostility to her work from various quarters, including the Ku Klux Klan. Her saintly legacy lives on today.

One in Christ Karen J. Johnson
2018-07-02 Today, the images of Catholic priests and nuns marching in 1960s civil rights protests are iconic. Their cassocks and habits clothed the movement in sacred garments. But by the time of those

protests Catholic Civil Rights activism already had a long history, one in which the religious leadership of the Church played, at best, a supporting role. Instead, it was laypeople, first African Americans and then, as they found white partners, black and white Catholics working together, who shaped the movement- regular people who, in self-consciously Catholic ways, devoted their time, energy, and prayers to what they called "interracial justice," a vision of economic, social, religious, and civil equality. Karen J. Johnson tells the story of Catholic interracial activism from the bottom up through the lives of a group of women and men in Chicago who struggled with one another, their Church, and their city to try to live their Catholic faith in a new, and what they thought was more complete and true, way. Black activists found a handful of white laypeople, some of whom later became priests, who believed in their vision of a universal church in the segregated city. Together,

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they began to fight for interracial justice, all while knitted together in sometimes-contentious friendship as members of the Mystical Body of Christ. In the end, not only had Catholic activists lived out their faith as active participants in the long civil rights movement and learned how to cooperate, and indeed love, across racial lines, but they had changed the practice of Catholicism. They broke down the hierarchy that placed priests above the laity and crossed the parish boundaries that defined urban Catholicism. Chicago was a vital laboratory in what became a national story. One in Christ traces the development of Catholic interracial activism, revealing the ways religion and race combined both to enforce racial hierarchies and to tear them down, and demonstrating that we cannot understand race and civil rights in the North without accounting for religion.

Saint Katharine Drexel Ellen Tarry 2002 Illustrated This Vision book for youth tells the

beautiful story of American's recently canonized saint and servant of the oppressed, St. Katharine Drexel. Born in 1858 to Francis and Emma Drexel, Katharine grew up in a happy, devout, and wealthy Catholic family in Philadelphia. Her parents were greatly loved and admired by many for their kindness and generosity to the poor and needy. After the death of her parents the young Katharine decided to use all the fortune she had inherited to help the less fortunate in America, especially the Indians and African Americans. Acting upon the words she had heard come from a statue of Our Lady, "Freely you have received, freely give," and from the direct advice given her by Pope Leo XIII to become a missionary, Katharine Drexel became a religious sister and founded the order of the Sisters of the Blessed Sacrament in 1891. Mother Katharine and her sisters worked tirelessly to serve the material and spiritual needs of the downtrodden through numerous schools and

institutions she established around the country. She died in 1955, and was canonized by Pope John Paul II in 2001.

Cover art by Chris Pelicano

The Man Who Made Wall

Street Dan Rottenberg

2006-05-22 After decades of detective work, Dan

Rottenberg has succeeded in writing the first biography of this exceptionally influential and elusive man.

Katharine Drexel and the Sisters Who Shared Her Vision

Margaret M. McGuinness 2023

"As a critical biography, Katherine Drexel and Her Sisters looks frankly at the second U.S.-born saint from within the context of the religious order she founded and ties her sainthood to the Sisters' ministries to Blacks and Native Americans, not in the first place to Katharine Drexel's rejection of wealthy and white privilege for herself"--

Chicago History 2002

Extension 2003

Saint Katharine Cordelia

Frances Biddle 2015-09-04

"Powerful and profoundly

moving, Saint Katharine is a book of rich and lively scholarship and of deeply felt devotion. You will not be able to put it down."--Donald Spoto, author of *Reluctant Saint: The Life of Francis of Assisi* When Katharine Drexel was born in 1858, her grandfather, financier Francis Martin Drexel, had a fortune so vast he was able to provide a loan of sixty million dollars to the Union's cause during the Civil War. Her uncle and mentor, Anthony, established Drexel University to provide instruction to the working class regardless of race, religion, or gender. Her stepmother was Emma Bouvier whose brother, John, became the great-grandfather of Jacqueline Bouvier Kennedy Onassis. Katharine Drexel's family were American royalty. As a Philadelphia socialite, "Kitty," as she was often called, adored formal balls and teas, rowing regattas, and sailing races. She was beautiful, intelligent, and high-spirited. But when her stepmother died in 1883, and her father two years later, a

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sense of desolation nearly overwhelmed her. She was twenty-seven and in possession of a staggering inheritance. Approached for aid by the Catholic Indian Missions, she surprised her family by giving generously of money and time. It was during this period of acute self-examination that she journeyed to Rome for a private audience with Pope Leo XIII. With characteristic energy and fervor, she detailed the plight of the Native Americans, and begged for additional missionaries to serve them. His reply astonished her. "Why not, my child, yourself become a missionary?" In *Saint Katharine: The Life of Katharine Drexel*, Cordelia Frances Biddle recounts the extraordinary story of a Gilded Age luminary who became a selfless worker for the welfare and rights of America's poorest persons. After years of supporting efforts on behalf of African Americans and American Indians, Katharine finally decided to follow her inner voice and profess vows. The act made headlines. Like

her father and grandfather, she was a shrewd businessperson; she retained her financial autonomy and established her own order, the Sisters of the Blessed Sacrament. Until her death in 1955, she devoted herself and her inheritance to building much-needed schools in the South and Southwest, despite threats from the Ku Klux Klan and others. Pragmatic, sometimes willful, ardent, and a charismatic leader, Katharine Drexel was an indefatigable champion of justice and parity. When illness incapacitated her in later years, divine radiance was said to emanate from her, a radiance that led to her canonization on October 1, 2000.

Saint Catherine of Siena as Seen in Her Letters

Saint Catherine (of Siena) 1905
Saint Katharine Drexel
Susan Helen Wallace 2003 The inspiring story of the Philadelphia heiress who gave her life to Jesus and spent her huge fortune helping others. This second US-born saint founded the Sisters of the

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Blessed Sacrament to serve Native and African-Americans. *Saint Katharine Drexel* Lou Baldwin 2000-09 This biography of Katharine Drexel follows the life of the Philadelphia debutante who left a life of comfort and material wealth behind to lead a life of spiritual wealth educating and caring for the oppressed of her time. Author Lou Baldwin documents her life journey, from the loss of her mother in early childhood, to her world travels, her ministry in the Southwest and the miracles that lead to her canonization in the Catholic Church. Includes photographs of the debutante who chose poverty over wealth, the oppressed over society and Christ over comfort.

Saint Katharine Drexel Mary J. Oates 2001

St. Katharine Drexel Saint Katharine Drexel Mission Center and Shrine (Bensalem, Pa.) 200?

"Grands hommes et petites îles" 2011 L'histoire religieuse des archipels du Pacifique est spécifique, du fait du long isolement de ce véritable sous-

continent maritime et de la conversion de quasiment tous les Océaniens au christianisme entre 1797 et 1940. Ce dossier est dédié aux acteurs, tant européens qu'océaniens, de l'évangélisation de ces lointaines régions antipodéennes : encore méconnus, ils méritent une place identique à celle des missionnaires de l'Afrique ou de l'Asie. Sous la direction de Claire Laux (Bordeaux 3) et Frédéric Angleviel (Nouvelle Calédonie), un bouquet de contributions portant sur des approches prosopographiques des groupes missionnaires en présence et de leurs actions marquantes, présente les spécificités de cette région d'évangélisation chrétienne : isolement des acteurs, insularité de leurs tâches missionnaires limitant leur progression, prééminence des caractères aventureux et déterminés lors des implantations pionnières. Aujourd'hui, des chrétientés vivantes et dynamiques existent, caractérisées par un important mouvement de

diversification des Eglises chrétienne à travers les mouvements eucharistiques, les groupes portés par des pasteurs charismatiques ou bien les sectes millénaristes de Papouasie Nouvelle-Guinée ou des îles Salomon.

Women Saints Kathleen Jones 1999-07-27 Biographies of women saints organised in groups including those who were regarded as visionaries, martyrs, collaborators, penitents, outcasts, innovators, missionaries and those who were wives and mothers - Mary MacKillop - Frances Xavier Cabrini - Katharine Drexel - St Agnes - St Catherine of Siena.

Remapping the History of Catholicism in the United States David J. Endres 2017 "For more than thirty years, the quarterly journal U.S. Catholic historian has mapped the diverse terrain of American Catholicism. This collection of essays, including seven of the most popular and path-breaking contributions of recent years, tells the story of Catholics previously underappreciated by

historians: women, African Americans, Latinos, Asian Americans, and those on the frontier and borderlands."-- Publisher description. The Golden Door Katherine Burton 2014-12 Wherever Mother Katharine Drexel went she lighted lamps of faith and hope to bring the Negro and the Indian from the shadows to the light. Surely of her it may be said, as of the woman in Proverbs, "Her lamp shall not be put out in the night." The amount she gave away in the course of her long life was phenomenal. In 1936 Cardinal Dougherty estimated that Mother Katharine had by that time given away \$12,000,000 of her inheritance not only to the work of her own congregation but as aid to many struggling missions, including five in foreign countries. As for the works of her own congregation, at the time of her death she had established three houses of social service and one mission center, many rural schools, eight of them supervised by her Sisters, sixty-one other schools-

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twelve high schools, forty-eight elementary schools-and Xavier University, the first Catholic university in the country for its Negro citizens. To accomplish her part in this work for the neglected minorities of the United States, she gave up everything in the world-and in her case it was surely a great deal-but from her viewpoint it was not a sacrifice but a privilege. And perhaps this was the secret of all her life: she regarded herself as simply expending for God's people what God had given her to give to them. Without her faith, Katharine Drexel's gifts might still have done much good, but her giving was raised above the purely humanitarian level by the fact that she saw beyond the body which must be clothed and fed, to the mind which must be trained-and beyond to the soul which must be saved. And she accepted the responsibility. 304 pp.

Softcover

Saint Katharine Drexel Daniel McSheffery 2002 Chronicles the life of the saint Katharine Mary Drexel, a nun who came

from a wealthy background but decided to dedicate her life to being a champion for human rights in the South.

Katharine Drexel Ellen Tarry 1958

Veiled Leadership Amanda Bresie 2023-08-09 On the rainy morning of October 1, 2000, Pope John Paul II canonized Mother Katharine Drexel. Born into a wealthy Philadelphia family, Drexel bucked society and formed the Sisters of the Blessed Sacrament for Indians and Colored People. Her compelling personal story has excited many biographers who have highlighted her holiness and catalogued her good deeds. During her life, newspapers called her the "Millionaire Nun," and much of the literature on Drexel and the Sisters of the Blessed Sacrament exalts Katharine Drexel's disbursement of her vast fortune to benefit Black and Indigenous people. The often repeated stories of a riches to rags holy woman miss the true significance of what Mother Katharine and the Sisters of the Blessed

Sacrament attempted. Drexel was not merely the ATM of Catholic Home Missions; rather, she challenged the hierarchy to reimagine its mission in the United States. In an era when the Church controlled the actions and censored the opinions of women religious, they had to listen to Mother Katharine. Most writing on Drexel and the SBS focus on Drexel's spiritual journey, but *Veiled Leadership* traces the daily operations of her charitable empire and looks at how the Sisters implemented Drexel's vision in the field. The SBS were not always welcomed in the communities they served, and they experienced conflict from both white supremacists and the people they wanted to aid. *Veiled Leadership* examines the lives of Mother Katharine and her congregation within the context of larger constructs of gender, race, religion, reform, and national identity. It explores what happens when a non-dominant culture tries to impose its views and morals on other non-dominant cultures.

In other words, as outliers themselves-they were semi-cloistered Catholic women from primarily immigrant backgrounds in a culture that regarded their lifestyles as alien and unnatural-their attempts to Americanize and assimilate Black and Indigenous people, whose families had been in the country for generations longer than the nuns' own, adds complexity to our understanding of cultural hegemony.

Our Faith-filled Heritage 2007

[Meet Katharine Drexel](#) Mary van Balen Holt 2002 Find out in this compelling biography of St. Katharine Drexel (1858-1955) -- a tale of "riches to rags" that turns the conventional American success story upside down. Born the daughter of a wealthy and prominent Philadelphia banker, Katharine gave up her place of privilege and ease to found the Sisters of the Blessed Sacrament. As they spread across the United States, these sisters devoted themselves

tirelessly to caring for the needs of the poor and those on the margins of American society, especially African-Americans and Native Americans. Here was a woman who intimately knew both the streets of Paris and the streets of Harlem ... who crossed the ocean on luxury liners yet paddled the backwaters of the Louisiana bayou ... who dined with equal ease in the mansions of high society or the tent of a lakota tribal chief. St. Katharine's life was the adventure of an indomitable soul who gave herself to the oppressed -- and taught the world the meaning of fearless love. Book jacket.

Katharine Drexel Consuela Marie Duffy 2012

Seventh-day Adventists and the Civil Rights Movement

Samuel G. London, Jr.
2010-02-17 Seventh-day Adventists and the Civil Rights Movement is the first in-depth study of the denomination's participation in civil rights politics. It considers the extent to which the denomination's theology influenced how its

members responded. This book explores why a brave few Adventists became social and political activists, and why a majority of the faithful eschewed the movement. Samuel G. London, Jr., provides a clear, yet critical understanding of the history and theology of the Seventh-day Adventist Church while highlighting the contributions of its members to political reform. Community awareness, the example of early Adventist pioneers, liberationist interpretations of the Bible, as well as various intellectual and theological justifications motivated the civil rights activities of some Adventists. For those who participated in the civil rights movement, these factors superseded the conservative ideology and theology that came to dominate the church after the passing of its founders. Covering the end of the 1800s through the 1970s, the book discusses how Christian fundamentalism, the curse of Ham, the philosophy of Booker T. Washington, pragmatism, the aversion to

ecumenism and the Social Gospel, belief in the separation of church and state, and American individualism converged to impact Adventist sociopolitical thought.

Miracles Patrick J. Hayes
2016-01-11 Miracles give hope to the hopeless and exemplify the intersection of the divine and the mundane. They have shaped world history and continue to influence us through their presence in films, television, novels, and popular culture. This encyclopedia provides a unique resource on the philosophical, historical, religious, and cross-cultural conceptions of miracles that cut across denominational lines. Multidisciplinary in approach, this informative yet entertaining encyclopedia covers major aspects of miraculous phenomena through more than 150 alphabetically arranged entries that document how humanity's belief in religious miracles over multiple places, periods, and faiths have affected society—even changed the course of history. Written for

high school students and general readers, the coverage enables readers to learn about different civilizations and cultures, the controversies surrounding different beliefs, and the often uncomfortable engagement of religion with science. This single-volume book provides a one-stop ready-reference that addresses a broad variety of subject matter on miraculous phenomena and guides further investigations into the subject. Helpful illustrations and lucid explanations of the ancillary concepts associated with miraculous phenomena make learning about this topic more engaging. Readers will be able to link the doctrinal concepts, such as "grace" or "prayer," with the descriptions of miraculous events, especially those associated with saints or holy objects. The examination of the controversial aspects of different belief systems along with the book's balanced coverage of the interpretation of miracles will encourage students to weigh different explanations, thus fostering the

development of their critical thinking skills.

Sisters John Fialka 2003-01-24 Identifying nuns as the first feminists and sweeping in its scope and insight, "Sisters" reveals the treasure of spiritual capital that religious women have invested in America. 25 photos.

Saint Katharine Drexel Sisters of the Blessed Sacrament for Indians and Colored People 2000*

Holy People of the World [3 volumes] Phyllis G. Jestice 2004-12-15 A cross-cultural encyclopedia of the most significant holy people in history, examining why people in a wide range of religious traditions throughout the world have been regarded as divinely inspired. The first reference on the subject to span all the world's major religions, *Holy People of the World: A Cross-Cultural Encyclopedia* examines the impact of individuals who, through personal charisma and inspirational deeds, served both as glorious examples of human potential and as envoys

for the divine. *Holy People of the World* contains nearly 1,100 biographical sketches of venerated men and women. Written by religious studies experts and historians, each article focuses on the basic question: How did this person come to be regarded as holy? In addition, the encyclopedia features 20 survey articles on views of holy people in the major religious traditions such as Islam, Buddhism, and African religions, as well as 64 comparative articles on aspects of holiness and veneration across cultures such as awakening and conversion experiences, heredity, gender, asceticism, and persecution. Whether exploring by religion, culture, or historic period, this extensively cross-referenced resource offers a wealth of insights into one of the most revealing—and least explored—common denominators of spiritual traditions.

Saint Louis de Montfort

Mary Fabyan Windeatt 1994-12 "Well, what do you think of Fr. De Montfort?" asked the

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Bishop eagerly. "Is he preaching heresy? Is he a tool of the Devil, as some people say? Or a mad-man, as others think?" The city was in an uproar over Fr. Louis De Montfort, and Bishop de Champflour had sent 3 wise priests to investigate. "I'm especially interested in learning about the True Devotion to the Blessed Virgin Mary;" he had told them. Yes, huge crowds of people were coming to Fr. De Montfort's mission services, and hundreds of souls had been converted. No one left his confessional unconsolated. But some people had their doubts about what Fr. De Montfort was preaching. What was all this talk of becoming a saint easily and quickly through the True Devotion to the Blessed Virgin Mary-by a holy "slavery" to Jesus in Mary? Now the 3 priests were back, and the Bishop awaited their report. What would they tell him about this unusual missionary priest? This book tells what the priests had found out. It also tells about the trouble stirred up for

Fr. De Montfort by the Calvinists, by the Jansenists, and even by some Catholics who did not understand what True Devotion to Mary was all about. In short, here is the remarkable story of the priest who went about helping others become saints by showing them how to be "slaves" for Jesus through Mary.

U.S. Catholic Historian 2004
Church and Estate Thomas F. Rzesnik 2015-01-14 In Church and Estate, Thomas Rzesnik examines the lives and religious commitments of the Philadelphia elite during the period of industrial prosperity that extended from the late nineteenth century through the 1920s. The book demonstrates how their religious beliefs informed their actions and shaped their class identity, while simultaneously revealing the ways in which financial influences shaped the character of American religious life. In tracing those connections, it shows how religion and wealth shared a fruitful, yet ultimately tenuous, relationship.

Pennsylvania Heritage 2006

Called to Serve Margaret M. McGuinness 2015-12 For many Americans, nuns and sisters are the face of the Catholic Church. Far more visible than priests, Catholic women religious teach at schools, found hospitals, offer food to the poor, and minister to those in need. Their work has shaped the American Catholic Church throughout its history.

McGuinness provides the reader with an overview of the history of Catholic women religious in American life, from the colonial period to the present.

An Hour with Saint Katharine Drexel Anthony F. Chiffolo 1999

American Book Publishing Record 1996

Archbishop Patrick John Ryan His Life and Times

Patrick Ryan 2010 Patrick John Ryan was a Roman Catholic priest, bishop and archbishop in America in very turbulent and challenging times. He experienced the mass influx of European immigrants, anti-foreigner and anti-Catholic

prejudice, the American Civil War and efforts to serve the needs of the African Americans and Native Americans. Ireland prepared him for the life he chose to lead. He encountered religious discrimination and the penal-law mentality and he witnessed the Great Famine. Influenced by the accomplishments of Daniel O'Connell, he began to develop his skills as an orator for which he was to gain a world-wide reputation.

Histoire et Missions

Chrésiennes N-020. "Grands hommes et petites îles" LAUX Claire et ANGLEVIEL Frédéric (dossier dirigé par) 2012-05-02 Missions Chrésiennes N° 20 - décembre 2011 Le Dossier « Grands hommes et petites îles » : acteurs et actrices de la christianisation de l'Océanie (1580-1966) Dirigé par Claire Laux et Frédéric Anglviel, avec les contributions d'Annie Baert, Claire Laux, Yannick Essertel, Frédéric Angleviel, Sylvette Boubin-Boyer, Jean-François Zorn, Paul Fizin Magulue, Gilles Vidal et Michel Calvet. L'histoire religieuse des

archipels du Pacifique est spécifique, du fait du long isolement de ce véritable sous-continent maritime et de la conversion de quasiment tous les Océaniens au christianisme entre 1797 et 1940. Ce dossier est dédié aux acteurs, tant européens qu'océaniens, de l'évangélisation de ces lointaines régions antipodéennes : encore méconnus, ils méritent une place identique à celle des missionnaires de l'Afrique ou de l'Asie. Sous la direction de Claire Laux (Bordeaux 3) et Frédéric Angleviel (Nouvelle Calédonie), un bouquet de contributions portant sur des approches prosopographiques des groupes missionnaires en présence et de leurs actions marquantes, présente les spécificités de cette région d'évangélisation chrétienne : isolement des acteurs, insularité de leurs tâches missionnaires limitant leur progression, prééminence des caractères aventureux et déterminés lors des implantations pionnières. Aujourd'hui, des chrétientés

vivantes et dynamiques existent, caractérisées par un important mouvement de diversification des Églises chrétienne à travers les mouvements eucharistiques, les groupes portés par des pasteurs charismatiques ou bien les sectes millénaristes de Papouasie Nouvelle-Guinée ou des îles Salomon. Varia Les spiritains aux États-Unis au service des Noirs en Louisiane, 1911-1935 (Henry J. Koren) Chroniques Pédagogies missionnaires : traduire, transmettre, transculturer. 32e Colloque du Credic, Lisbonne, 30 août-3 septembre 2011 (Hugues Didier, Madalena Larcher, Jean-François Zorn) Lectures Ouvrages de : R. Martel ; C. de Castelnaud-L'Estoile, et alii (dir.) ; L. Raeburn ; O. Ton e B. Ad (dir.) ; V. Aubourg ; Rimbart (éd. par J.-B. Brunet-Jailly) ; M. Le Jeune, J. Munro (dir.) ; A. Baert ; P. Gantly ; Y. Essertel ; J. O. Igue, K. Fodouop et J. Aloko-N'guessan et alii (dir.). ISBN : 978-2-8111-0638-6 Dossier dirigé par Claire Laux et Frédéric Angleviel, avec les

contributions d'Annie Baert, Claire Laux, Yannick Essertel, Frédéric Angleviel, Sylvette Boubin-Boyer, Jean-François Zorn, Paul Fizin Magulue, Gilles Vidal et Michel Calvet. L'histoire religieuse des archipels du Pacifique est spécifique, du fait du long isolement de ce véritable sous-continent maritime et de la conversion de quasiment tous les Océaniens au christianisme entre 1797 et 1940. Ce dossier est dédié aux acteurs, tant européens qu'océaniens, de l'évangélisation de ces lointaines régions antipodéennes : encore méconnus, ils méritent une place identique à celle des missionnaires de l'Afrique ou de l'Asie. Sous la direction de Claire Laux (Bordeaux 3) et Frédéric Angleviel (Nouvelle Calédonie), un bouquet de contributions portant sur des approches prosopographiques des groupes missionnaires en présence et de leurs actions marquantes, présente les spécificités de cette région d'évangélisation chrétienne : isolement des acteurs,

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Jeune, J. Munro (dir.) ; A. Baert ; P. Gantly ; Y. Essertel ; J. O. Igue, K. Fodouop et J. Aloko-N'guessan et alii (dir.).

Katharine Drexel; a Biography 2013-07-30 The life story of Katharine Drexel foundress of the Sisters of the Blessed Sacrament religious order, spans from her birth in 1858 to her death in 1955. Within those ninety-six years she engaged in far reaching developments in the history of the United States. Her activities were phenomenal in their extent and breathtaking in inspiration. Katharine Drexel was beatified by Pope John Paul II on November 20, 1988 and on October 1, 2000 was Canonized a Saint of the Universal Catholic Church. In each step of this process her holiness and zeal were affirmed. She belonged to God alone. Her passionate love of God, and God's love of her opened the eyes of her heart wide to see the face of God in all, but very specifically in the poor among the Black and Native American peoples. She

was God's instrument for evangelization and social justice!

Cognitive Evolution Alice Travis 2007 In a bold, reasoned, and meticulously researched knowledge leap, Cognitive Evolution erases the demarcation between life and intelligent life, deciphers the concepts of intelligence and cognition, and moves our kind to the precipices of digitizing the anatomical gnome of reason. Cognitive Evolution suggests that the high order mental behaviors of Homo sapiens are rooted in the same biology as the moth's attraction to light, worker bees' foreknowledge of their assignments, ants' knowledge of the mechanics to execute the architectural design of an ant hill, or a female cat's instinct to open the umbilical sack after giving birth. Author Alice Travis ponders, "If we begin with what we accept to be intelligent life, at what point does life become non-intelligent?" It was the recognition that there is no such point that gave birth to

Cognitive Evolution, and its groundbreaking interpretation of intelligence. Electronic ebook edition available. Click on Diesel ebooks logo to the left.

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