

The Jewish Community In Poland Historical Essays

The Jewish Community In Poland Historical Essays Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **The Jewish Community In Poland Historical Essays**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

Conscious History Natalia Aleksion 2021-07-31 Thoroughly researched, this study highlights the historical scholarship that is one of the lasting legacies of interwar Polish Jewry and analyses its political and social context. As Jewish citizens struggled to assert their place in a newly independent Poland, a dedicated group of Jewish scholars fascinated by history devoted themselves to creating a sense of Polish Jewish belonging while also fighting for their rights as an ethnic minority. The political climate made it hard for these men and women to pursue an academic career; instead they had to continue their efforts to create and disseminate Polish Jewish history by teaching outside the university and publishing in scholarly and popular journals. By introducing the Jewish public to a pantheon of historical heroes to celebrate and anniversaries to commemorate, they sought to forge a community aware of its past, its cultural heritage, and its achievements--though no less important were their efforts to counter the increased hostility towards Jews in the public discourse of the day. In highlighting the role of public intellectuals and the social role of scholars and historical scholarship, this study adds a new dimension to the understanding of the Polish Jewish world in the interwar period.

Memorial Books of Eastern European Jewry Rosemary Horowitz 2014-01-10 From the Russian civil wars through the Nazi years, the Jews of Eastern Europe were targets of violence during the first half of the twentieth century. During the Holocaust especially, entire communities were wiped out. In response, survivors sometimes compiled memorial books, or Yizker books, in an attempt to preserve historical, biographical, and cultural information about their shtetls. This multipart collection provides a concise history of the memorial books and their cultural contexts; eight analytical essays on or using Yizker books; key reviews, in some cases translated from the Yiddish, from the 1950s and later; and a bibliographic overview of secondary sources and collections.

Sources on Jewish Self-Government in the Polish Lands from Its Inception to the Present François Guesnet 2022-01-04 Illustrating and documenting one thousand years of Jewish self-government in Polish and Lithuanian lands, this pioneering volume offers sources on Jewish communal organisation, civil and religious leadership, state policies, legislative projects, and the eastern European Jewish political encounter.

Trapped Ruth Bondy 2008 A collection of essays, most of them published previously. Partial contents: *Jewish Culture in Early Modern Europe* Richard I. Cohen 2014-12-31 David B. Ruderman's groundbreaking studies of Jewish intellectuals as they engaged with Renaissance humanism, the Scientific Revolution, and the Enlightenment have set the agenda for a distinctive historiographical approach to Jewish culture in early modern Europe, from 1500 to 1800. From his initial studies of Italy to his later work on eighteenth-century English, German, and Polish Jews, Ruderman has emphasized the individual as a representative or exemplary figure through whose life and career the problems of a period and cultural context are revealed. Thirty-one leading scholars celebrate Ruderman's stellar career in essays that bring new insight into Jewish culture as it is intertwined in Jewish, European, Ottoman, and American history. The volume presents probing historical snapshots that advance, refine, and challenge how we understand the early modern period and spark further inquiry. Key elements explored include those inspired by Ruderman's own work: the role of print, the significance of networks and mobility among Jewish intellectuals, the value of extraordinary individuals who absorbed and translated so-called external traditions into a Jewish idiom, and the interaction between cultures through texts and personal encounters of Jewish and Christian

intellectuals. While these elements can be found in earlier periods of Jewish history, Ruderman and his colleagues point to an intensification of mobility, the dissemination of knowledge, and the blurring of boundaries in the early modern period. These studies present a rich and nuanced portrait of a Jewish culture that is both a contributing member and a product of early modern Europe and the Ottoman Empire. As director of the Herbert D. Katz Center for Advanced Judaic Studies at the University of Pennsylvania, Ruderman has fostered a community of scholars from Europe, North America, and Israel who work in the widest range of areas that touch on Jewish culture. He has worked to make Jewish studies an essential element of mainstream humanities. The essays in this volume are a testament to the haven he has fostered for scholars, which has and continues to generate important works of scholarship across the entire spectrum of Jewish history.

Categorically Jewish, Distinctly Polish Moshe Rosman 2022-03-16 Moshe Rosman's revolutionary approach has become a cornerstone of Polish Jewish historiography. Challenging conventions, he asserts that the 'marriage of convenience' between the Jews and the Polish--Lithuanian Commonwealth was a dynamic relationship that, though punctuated by crisis and persecution, developed into a saga of overall achievement and stability. With that fundamental message this book forges a thematic survey of Jewish history in early modern Poland. These essays, written by Rosman over the course of a distinguished career, have all been updated and enhanced with new detail and nuanced arguments, taking account not only of new archival material and research but also of the ongoing evolution of the author's own knowledge and perspectives. Some appear here in English for the first time. The volume's structure highlights key topics for understanding the Polish Jewish past: relations between Jews and other Poles; Jewish communal life; Polish Jewish women; and hasidism. One section analyses how this past has been presented in both scholarly and popular modes. The essays are crafted to place them in dialogue with each other. Analytical introductions weigh their significance in the light of modern and postmodern Jewish and Polish historiography. An extensive general introduction sets the context of the history portrayed here, while a thoughtful conclusion elucidates the larger motifs that emerge.

The Holocaust as Historical Experience Yehuda Bauer 1981

New Directions in the History of the Jews in the Polish Lands Antony Polonsky 2019-11-19 This volume is made up of essays first presented as papers at the conference held in May 2015 at POLIN Museum of the History of Polish Jews in Warsaw. It is divided into two sections. The first deals with museological questions--the voices of the curators, comments on the POLIN museum exhibitions and projects, and discussions on Jewish museums and education. The second examines the current state of the historiography of the Jews on the Polish lands from the first Jewish settlement to the present day. Making use of the leading scholars in the field from Poland, Eastern and Western Europe, North America, and Israel, the volume provides a definitive overview of the history and culture of one of the most important communities in the long history of the Jewish people.

The Last Years of Polish Jewry Yankev Leshchinsky 2023-03-08 Ukrainian-born Yankev Leshchinsky (1876-1966) was the leading scholarly and journalistic analyst of Eastern European Jewish socioeconomic and political life from the 1920s to the 1950s. Known as "the dean of Jewish sociologists" and "the father of Jewish demography," Leshchinsky published a series of insightful and moving essays in Yiddish on Polish Jewry between 1927 and 1937. Despite heightened interest in interwar Jewish communities in Poland in recent years, these essays (like most of Leshchinsky's works) have never been translated into English. The

Last Years of Polish Jewry helps to rectify this situation by translating some of Leshchinsky's key essays. A thoughtful Introduction by Robert Brym provides the context of the author's life and work. The essays in this volume, based on years of research and first-hand observation, focus on the period 1927–33. The rise of militant Polish nationalism and the ensuing anti-Jewish boycotts and pogroms; the increasing exclusion of Jews from government employment and the universities; the destitution, hunger, suicide, and efforts to emigrate that characterized Jewish life; the psychological toll taken by mass uncertainty and hopelessness—all this falls within the author's ambit. There is no work in English that comes close to the range and depth of Leshchinsky's essays on the last years of the three million Polish Jews who were to perish at the hand of the Nazi regime. This book will be of interest to researchers and students of Eastern European history and society, especially those with an interest in Eastern Europe's Jewish communities on the brink of the Holocaust.

Between the Rhine and the Bosphorus Moses Avigdor Shulvass 1964

Jews in Poland-Lithuania in the Eighteenth Century Gershon David Hundert 2004-02-10 Missing from most accounts of the modern history of Jews in Europe is the experience of what was once the largest Jewish community in the world—an oversight that Gershon David Hundert corrects in this history of Eastern European Jews in the eighteenth century. The experience of eighteenth-century Jews in the Polish-Lithuanian Commonwealth did not fit the pattern of integration and universalization—in short, of westernization—that historians tend to place at the origins of Jewish modernity. Hundert puts this experience, that of the majority of the Jewish people, at the center of his history. He focuses on the relations of Jews with the state and their role in the economy, and on more "internal" developments such as the popularization of the Kabbalah and the rise of Hasidism. Thus he describes the elements of Jewish experience that became the basis for a "core Jewish identity"—an identity that accompanied the majority of Jews into modernity.

Warsaw. The Jewish Metropolis (paperback) Glenn Dynner 2015-04-14 Warsaw. The Jewish Metropolis offers analyses of the cultural, religious, political and intellectual history of Warsaw Jewry, once the leading Jewish metropolis in Europe and the world.

Bundist Counterculture in Interwar Poland Jack Jacobs 2009-05-01 In the years between the two world wars, the Jewish community of Poland—the largest in Europe—was the cultural heart of the Jewish diaspora. The Jewish Workers' Bund, which had a socialist, secularist, Yiddishist, and anti-Zionist orientation, won a series of important electoral battles in Poland on the eve of the Second World War and became a major political party. Many earlier works on the politics of Polish Jewry have suggested that Bundist victories were ephemeral or attributable to outside forces. Jack Jacobs, however, argues convincingly that the electoral success of the Bund was linked to the long-term efforts of the constellation of cultural, educational, and other movements revolving around the party. The Bundist movements for children, youth, and women, and for physical education offered highly innovative programs and promoted countercultural values. Drawing on meticulously researched archival materials, Jacobs shows how the development of these programs—such as a program to provide sex education to working-class Jewish youth—translated into a stronger, more robust party. At the same time, he suggests the Bund's limitations, highlighting its failed women's movement. Jacobs provides a fascinating account of Bundist movements and a thoughtful revision to the accepted view.

The Jewish World In Modern Times Abraham J Edelheit 2019-09-10 The momentous events of modern Jewish history have led to a proliferation of books and articles on Jewish life over the last 350 years. Placing modern Jewish history into both universal and local contexts, this selected, annotated bibliography organizes and categorizes the best of this vast array of written material. The authors have included all English-language books of major importance on world Jewry and on individual Jewish communities, plus books most readily available to researchers and readers, and a select number of pamphlets and articles. The resulting bibliography is also a guide to recent Jewish historiography and research methods.

Jewish History Simon Markovich Dubnow 2017-06-24 INTRODUCTION I THE RANGE OF JEWISH HISTORY Historical and Unhistorical Peoples Three Groups of Nations The "Most Historical" People Extent of Jewish History II THE CONTENT OF JEWISH HISTORY Two Periods of Jewish History The Period of Independence The Election of the Jewish People Priests and Prophets The Babylonian Exile and the Scribes

The Dispersion Jewish History and Universal History Jewish History Characterized III THE SIGNIFICANCE OF JEWISH HISTORY The National Aspect of Jewish History The Historical Consciousness The National Idea and National Feeling The Universal Aspect of Jewish History An Historical Experiment A Moral Discipline Humanitarian Significance of Jewish History Schleiden and George Eliot IV THE HISTORICAL SYNTHESIS Three Primary Periods Four Composite Periods V THE PRIMARY OR BIBLICAL PERIOD Cosmic Origin of the Jewish Religion Tribal Organization Egyptian Influence and Experiences Moses Mosaism a Religious and Moral as well as a Social and Political System National Deities The Prophets and the two Kingdoms Judaism a Universal Religion VI THE SECONDARY OR SPIRITUAL-POLITICAL PERIOD Growth of National Feeling Ezra and Nehemiah The Scribes Hellenism The Maccabees Sadducees, Pharisees, and Essenes Alexandrian Jews Christianity VII THE TERTIARY TALMUDIC OR NATIONAL-RELIGIOUS PERIOD The Isolation of Jewry and Judaism The Mishna The Talmud Intellectual Activity in Palestine and Babylonia The Agada and the Midrash Unification of Judaism VIII THE GAONIC PERIOD, OR THE HEGEMONY OF THE ORIENTAL JEWS (500-980) The Academies Islam Karaism Beginning of Persecutions in Europe Arabic Civilization in Europe IX THE RABBINIC-PHILOSOPHICAL PERIOD, OR THE HEGEMONY OF THE SPANISH JEWS (980-1492) The Spanish Jews The Arabic-Jewish Renaissance The Crusades and the Jews Degradation of the Jews in Christian Europe The Provence The Lateran Council The Kabbala Expulsion from Spain X THE RABBINIC-MYSTICAL PERIOD, OR THE HEGEMONY OF THE GERMAN-POLISH JEWS (1492-1789) The Humanists and the Reformation Palestine an Asylum for Jews Messianic Belief and Hopes Holland a Jewish Centre Poland and the Jews The Rabbinical Authorities of Poland Isolation of the Polish Jews Mysticism and the Practical Kabbala Chassidism Persecutions and Morbid Piety XI THE MODERN PERIOD OF ENLIGHTENMENT (THE NINETEENTH CENTURY) The French Revolution The Jewish Middle Ages Spiritual and Civil Emancipation The Successors of Mendelssohn Zunz and the Science of Judaism The Modern Movements outside of Germany The Jew in Russia His Regeneration Anti-Semitism and Judophobia XII THE TEACHINGS OF JEWISH HISTORY Jewry a Spiritual Community Jewry Indestructible The Creative Principle of Jewry The Task of the Future The Jew and the Nations The Ultimate Ideal INTRODUCTION NOTE What is Jewish History?...

Jewish Studies and Holocaust Education in Poland Lynn W. Zimmerman 2014-01-23 This volume examines how people in Poland learn about Jewish life, culture and history, including the Holocaust. The main text provides background on concepts such as culture, identity and stereotypes, as well as on specific topics such as Holocaust education as curriculum, various educational institutions, and the connection of arts and cultural festivals to identity and culture. It also gives a brief overview of Polish history and Jewish history in Poland, as well as providing insight into how the Holocaust and Jewish life and culture are viewed and taught in present-day Poland. This background material is supported by essays by Poles who have been active in the changes that have taken place in Poland since 1989. A young Jewish-Polish man gives insight into what it is like to grow up in contemporary Poland, and a Jewish-Polish woman who was musical director and conductor of the Jewish choir, Tslil, gives her view of learning through the arts. Essays by Polish scholars active in Holocaust education and curriculum design give past, present and future perspectives of learning about Jewish history and culture.

Polin: Studies in Polish Jewry Volume 14 Antony Polonsky 2001-10-01 The Polish-Lithuanian Commonwealth, created in 1569, covered a wide spectrum of faiths and languages. The nobility, who were the main focus of Polishness, were predominantly Catholic, particularly from the later seventeenth century; the peasantry included Catholics, Protestants, and members of the Orthodox faith, while nearly half the urban population, and some 10 per cent of the total population, was Jewish. The partition of Poland at the end of the eighteenth century and the subsequent struggle to regain Polish independence raised the question of what the boundaries of a future state should be, and who qualified as a Pole. The partitioning powers, for their part, were determined to hold on to the areas they had annexed: Prussia tried to strengthen the German element in Poland; the Habsburgs encouraged the development of a Ukrainian consciousness in Austrian Galicia to act as a counterweight to the dominant Polish nobility; and Russia, while allowing the Kingdom of Poland to enjoy substantial autonomy, treated the remaining areas it had annexed as part of the tsarist monarchy. When Poland became independent after the First World War more than a third of its population were thus Ukrainians, Belarusians, Germans, Jews, and Lithuanians, many of

whom had been influenced by nationalist movements. The core articles in the volume focus especially on the triangular relationship between Poles, Jews, and Germans in western Poland, and between the different national groups in what are today Lithuania, Belarus, and Ukraine. In addition, the New Views section investigates aspects of Jewish life in pre-partition Poland and in the nineteenth and twentieth centuries. There are also the regular Review Essay and Book Review sections.

The Polish Jewish Sourcebook Lauren Granite 2015-07-03 The Polish Jewish Sourcebook, compiled and edited by Centropa in Vienna, is the fourth in a series of Centropa Readers on the great Jewish communities of Central and Eastern Europe. With essays, timelines and general histories on prewar and postwar Poland, this volume also contains excerpts from eighteen Jews who were deported to, and survived Auschwitz-Birkenau. This volume also contains a section: The Jewish History of Poland in forty-two Photographs, each annotated by one of the sixty-five Polish Jews Centropa interviewed over the past decade.

Polish Jews in the Soviet Union (1939-1959) Katharina Friedla 2021 The majority of Poland's prewar Jewish population who fled to the interior of the Soviet Union managed to survive World War II and the Holocaust. This collection of original essays tells the story of more than 200,000 Polish Jews who came to a foreign country as war refugees, forced laborers, or political prisoners. This diverse set of experiences is covered by historians, literary and memory scholars, and sociologists who specialize in the field of East European Jewish history and culture.

Scrolls Gotthard Deutsch 1917

Fear Jan T. Gross 2007-08-14 An astonishing and heartbreaking study of the Polish Holocaust survivors who returned home only to face continued violence and anti-Semitism at the hands of their neighbors "[Fear] culminates in so keen a shock that even a student of the Jewish tragedy during World War II cannot fail to feel it."—Elie Wiesel FINALIST FOR THE NATIONAL JEWISH BOOK AWARD • NAMED ONE OF THE BEST BOOKS OF THE YEAR BY THE WASHINGTON POST BOOK WORLD Poland suffered an exceedingly brutal Nazi occupation during the Second World War, in which 90 percent of the country's three and a half million Jews perished. Yet despite this unprecedented calamity, Jewish Holocaust survivors returning to their hometowns in Poland after the war were further subjected to terror and bloodshed. The deadliest peacetime pogrom in twentieth-century Europe took place in the Polish town of Kielce on July 4, 1946. In *Fear*, Jan T. Gross addresses a vexing question: How was this possible? At the center of his investigation is a detailed reconstruction of the Kielce pogrom and how ordinary Poles responded to the spectacle of Jews being murdered by their fellow citizens. Anti-Semitism, Gross argues, became a common currency between the Communist regime and a society in which many were complicit in the Nazi campaign of plunder and murder—and for whom the Jewish survivors were a standing reproach. For more than half a century, the fate of Jewish Holocaust survivors in Poland was cloaked in guilt and shame. Writing with passion, brilliance, and fierce clarity, Jan T. Gross brings to light a truth that must never be ignored. Praise for *Fear* "That a civilized nation could have descended so low . . . such behavior must be documented, remembered, discussed. This Gross does, intelligently and exhaustively."—The New York Times Book Review "Gripping . . . an especially powerful and, yes, painful reading experience . . . illuminating and searing."—Los Angeles Times Book Review "Gross tells a devastating story. . . . One can only hope that this important book will make a difference."—Boston Sunday Globe "A masterful work that sheds necessary light on a tragic and often-ignored aspect of postwar history."—Booklist (starred review) "Astonishing . . . Gross supplies impeccable documentation."—Baltimore Sun "Compelling . . . Gross builds a meticulous case."—Publishers Weekly (starred review)

Fear Jan T. Gross 2007-12-18 An astonishing and heartbreaking study of the Polish Holocaust survivors who returned home only to face continued violence and anti-Semitism at the hands of their neighbors "[Fear] culminates in so keen a shock that even a student of the Jewish tragedy during World War II cannot fail to feel it."—Elie Wiesel FINALIST FOR THE NATIONAL JEWISH BOOK AWARD • NAMED ONE OF THE BEST BOOKS OF THE YEAR BY THE WASHINGTON POST BOOK WORLD Poland suffered an exceedingly brutal Nazi occupation during the Second World War, in which 90 percent of the country's three and a half million Jews perished. Yet despite this unprecedented calamity, Jewish Holocaust survivors returning to their hometowns in Poland after the war were further subjected to terror and bloodshed. The deadliest peacetime pogrom in twentieth-century Europe took place in the Polish town of Kielce on July 4, 1946. In

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Against Anti-Semitism Adam Michnik 2018 Anti-Semitism in Poland has always been a deeply problematic subject. In the years since the Holocaust, much has been written about the willingness of Poles to collaborate with the Nazis, willingly handing over Polish Jews and often profiting from it in the process. Such assertions have led to a widespread and ongoing stereotype that Poles are a deeply, inherently anti-Semitic people. In fact, Adam Michnik argues, while there are certainly anti-Semites among Poles, resistance to anti-Semitism is deeply rooted in the culture. The essays he has gathered in this unique and important anthology—with contributions by a who's who of Polish writers and intellectuals across the decades—both testify to and elaborate on that premise. Michnik offers an overview of the subject, in which lays out the four myths he argues continue to circulate in Polish thought: that in the eastern territories occupied by the USSR between 1939 and 1941, many Jews collaborated with the occupying authorities; that Jews were only delivered into German hands by Polish criminals; that after 1945 Jews formed the core of the Department of Security and therefore bear the blame for the suffering of the Home Army soldiers in communist Poland; and fourth, that anti-Semitism in Poland today is so marginal as to be almost exotic. A prologue by poet Czesław Miłosz, winner of the Nobel Prize for literature, focuses on the first third of the 20th century, the period of crisis before the outbreak of World War II. The essays that follow, including works by, among other leading figures, Maria Dąbrowska, Leszek Kołakowski, and Jan Błoński, include writings from the years leading up to World War II, and draw from periodical and newspaper articles in addition to scholarly essays across the twentieth century. Collectively, the works by these writers put Polish anti-Semitism in context and in the process reflect upon the full story of Polish history in the 20th century.--

The Jews in Poland and Russia Gershon David Hundert 1984

Polin: Studies in Polish Jewry Volume 31 François Guesnet 2018-12-19 In the early 1900s the Jewish communities of Poland and Hungary were the largest in the world and the most vibrant, yet despite the obvious similarities historians have preferred to highlight the differences and emphasize the central European character of Hungarian Jewry. Collectively, these essays offer a very different perspective.

Fear Jan Tomasz Gross 2006 Poland suffered a brutal Nazi occupation during World War 2. This book presents a detailed reconstruction of the Kielce pogrom and the reactions it evoked in various milieus of Polish society. It argues that the anti-Semitism displayed in Poland in the aftermath cannot be understood

as a continuation of prewar attitudes.

What is the Use of Jewish History? Lucy S. Dawidowicz 1992 Dawidowicz raised an original and deeply influential voice concerning the writing of Holocaust history with her groundbreaking history of the Nazi genocide, *The War Against the Jews*. This posthumous collection of her essays includes published articles as well as materials from her last work-in-progress, a major history of American Jews.

Polish Jews in the Soviet Union (1939-1959) Katharina Friedla 2021-12-14 Winner of the 2022 PIASA Anna M. Cienciala Award for the Best Edited Book in Polish Studies The majority of Poland's prewar Jewish population who fled to the interior of the Soviet Union managed to survive World War II and the Holocaust. This collection of original essays tells the story of more than 200,000 Polish Jews who came to a foreign country as war refugees, forced laborers, or political prisoners. This diverse set of experiences is covered by historians, literary and memory scholars, and sociologists who specialize in the field of East European Jewish history and culture.

An Inventory of Promises Jeffrey S. Gurock 1995

Polish Americans and Their History John J. Bukowczyk 1996 Essays explore the uncharted terrain of post World War II Polish emigration and attempt to reintegrate the history of Poland's Jewish emigrants into a Polish American history that until now has focused on Poles from the Roman Catholic tradition and its offshoots.

A Missionary for History Kristi Groberg 1998

Pogrom Cries Joanna Tokarska-Bakir 2017 This book reexamines the situation of Jews who after the liquidation of ghettos were hiding in the villages of the Kielce-Sandomierz region, and the attitude of local Christian people and partisans towards these Jews. A fresh perspective is contributed by the author's anthropological approach to the newly discovered field and archival sources.

The Jewish Community in Poland Isaac Lewin 1985 Ch. 12 (pp. 162-174), "The Jews in Galicia, " surveys the status of the Jews in this Austrian province from 1772 to 1918. Describes restrictive legislation by Maria Theresia, Joseph II, and their successors. Although the Edict of Tolerance was decreed in 1789, serious discrimination against the Jewish population persisted. Deals, as well, with the process of emancipation of Galician Jewry and the abolition of discriminatory taxes in 1849. Ch. 16 (pp. 215-239), "The Relationship of the Polish Government to the Jewish Population between the Two World Wars, " states that although Poland signed the Small Versailles Peace Treaty which granted minority rights, the Treaty was not respected in practice. Surveys the attitudes of consecutive governments to the "Jewish question" and debates in the Sejm. Mentions pogroms in 1918-20 and in the 1930s. Notes worsening of the situation after Pilsudski's death and the growth of the influence of right-wing parties.

The Jews of Poland Between Two World Wars Israel Gutman 1989 A series of essays, by noted scholars from America, Europe, and Israel, describing Jewish life in Poland between 1918 and 1939. the study illustrates the communities' efforts to maintain the strong cultural heritage amidst anti-Semitism.

Jewish Poland--legends of Origin Haya Bar-Yitshak 2001 The first appearance of Jews in Poland and their adventures during their early years of settlement in the country are concealed in undocumented shadows of history. What survived are legends of origin that early chroniclers, historians, writers, and folklore scholars transcribed, thus contributing to their preservation. Haya Bar-Itzhak examines the legends of origin of the Jews of Poland and discloses how the community creates its own chronicle, how it structures and consolidates its identity through stories about its founding, and how this identity varies from age to age. Bar-Itzhak also examines what happened to these legends after the extermination of Polish Jewry during the Holocaust, when the human space they describe no longer exists except in memory. For the Polish Jews after the Holocaust, the legends of origin undergo a fascinating transformation into legends of destruction. *Jewish Poland—Legends of Origin* brings to light the more obscure legends of origin as well as those already well known.

Nationalism and History Simon Dubnow 1961

Jewish Space in Contemporary Poland Erica Lehrer 2015-04-27 Essays on the restoration and revival of Jewish sites in post-Holocaust, post-Communist Poland: "Highly recommended." —Choice In a time of national introspection regarding the country's involvement in the persecution of Jews, Poland has begun to reimagine spaces of and for Jewishness in the Polish landscape, not as a form of nostalgia but as a way to

encourage the pluralization of contemporary society. The essays in this book explore issues of the restoration, restitution, memorializing, and tourism that have brought present inhabitants into contact with initiatives to revive Jewish sites. They reveal that an emergent Jewish presence in both urban and rural landscapes exists in conflict and collaboration with other remembered minorities, engaging in complex negotiations with local, regional, national, and international groups and interests. With its emphasis on spaces and built environments, this volume illuminates the role of the material world in the complex encounter with the Jewish past in contemporary Poland. "Evokes a revolution—the word is not too strong—in the possibilities, new goals, and shifting facts on the ground associated with Jewish history and lives in Poland today." —Canadian Jewish News

Jewish History Simon Dubnow 1903

Nation, Church, Culture Adam Chruszczewski 1990

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