

# Revolutionary Theology Comes Of Age

Unveiling the Power of Verbal Art: An Mental Sojourn through  
**Revolutionary Theology Comes Of Age**

In some sort of inundated with displays and the cacophony of instant communication, the profound energy and psychological resonance of verbal artistry usually fade into obscurity, eclipsed by the regular assault of noise and distractions. However, nestled within the musical pages of **Revolutionary Theology Comes Of Age**, a fascinating work of fictional brilliance that pulses with natural thoughts, lies an remarkable trip waiting to be embarked upon. Penned by a virtuoso wordsmith, that interesting opus instructions readers on an emotional odyssey, softly revealing the latent possible and profound impact embedded within the elaborate web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their charming publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

## **The Incomparable Christ**

John Stott 2013-07-10 From four distinct perspectives-- original, ecclesiastical, influential and eternal, John Stott offers an introduction to help you understand Jesus and his ministry.

## Theology of Jürgen Moltmann

Richard Bauckham 1995-01-06 The most comprehensive study available of one of the most influential of German Protestant theologians.

*The Two Horizons* Anthony C.

Thiselton 1980

Liberation Theology Ian Linden

1997

The Vitality of Liberation

Theology Craig L. Nesson

2012-09-06 The Vitality of

Liberation Theology argues for the ongoing necessity of a liberating theology in a world of endemic poverty and economic globalization.

Although some have declared liberation theology's demise, or even its death, Nesson articulates the imperative and logic of it for a new generation. Latin American liberation theology burst forth as the most original and compelling theological movement from the developing world in the modern period. The story of the emergence and proliferation of liberation theology, as well as the opposition to this movement both within and without Latin America, is one of the most significant and lasting developments in Christianity since the last third of the twentieth century.

Together with other forms of liberating theology from contexts of oppression in diverse parts of the world (anti-apartheid theology in South

Africa and Namibia, Minjung theology in Korea, Dalit theology in India, or Palestinian liberation theology), Latin American liberation theology takes a prophetic stand against the hegemony of the status quo and joins league with other subaltern peoples in the cause of freedom from all forms of subjugation and oppression. The dawn of Latin American liberation theology inaugurated a new era in the global theological landscape.

*Liberation Theology for*

*Armchair Theologians* MIGUEL

DE LA TORRE 2013 In this

helpful addition to the Armchair Theologians series, Miguel A. De La Torre provides a concise overview of the global religious movement known as liberation theology that focuses on defining the major themes of this movement, as well as dispelling some common misconceptions. Liberation theology attempts to reflect upon the divine as understood from the poor, the marginalized, and the disenfranchised. The key

figures, historical developments, and interfaith manifestations are all explored in this thorough introduction. Expertly written by De La Torre and accompanied by Ron Hill's illustrations, this book will serve as a primary text for those who may have little knowledge of or have never heard of liberation theology.

**Liberation Theology and Its Critics** Arthur F. McGovern

2009-08-01 From its beginnings, liberation theology has provoked a wide and diverse range of responses from a multitude of critics-theological, methodological, political, ecclesiastical.

Liberation Theology and Its Critics is a comprehensive and systematic explication of these diverse criticisms, as well as a reasoned and rigorous defense of liberation theology.

McGovern states his aim thus: to understand better the world of Latin America and the culture and conditions which prompt a liberation theology, while at the same time giving expression to some of the misgivings that many US

Americans experience when reading about liberation theology. Liberation Theology and Its Critics begins by discussing the place of theology itself in liberation theology. The book offers an historical overview, shows us what liberation theologians see as most distinctive in their work, addresses the biblical interpretations and major areas of theology stressed by liberation theologians, and discusses other theologians' critiques. Next, McGovern explicates the use of social and political analysis in liberation theology, which has been one of the areas of particular controversy. He focuses on such issues as dependency theory, Marxism, class struggle, socialism, and the Nicaraguan revolution, addressing throughout the concerns raised by a range of critics, from the Vatican to Michael Novak. Finally, McGovern explores the role of the church and how liberation theology is lived out in practice. He examines base communities, ecclesiology,

current political trends in Latin America, the varying status of liberation theology as well as its most recent developments. McGovern demonstrates that liberation theology encompasses a wide spectrum of theologians with different styles and emphases. It requires careful study, non-polemical debate, and an honest effort to present the views of both liberation theologians and their critics fairly. McGovern's book will be the benchmark against which subsequent work is measured.

### *The Future of Liberation*

*Theology* Ivan Petrella

2017-03-02 The Future of

Liberation Theology envisions a radical new direction for Latin American liberation theology.

One of a new generation of Latin American theologians, Ivan Petrella shows that despite the current dominance of 'end of history' ideology, liberation theologians need not abandon their belief that the theological rereading of Christianity must be linked to the development of 'historical projects' - models of political

and economic organization that would replace an unjust status quo. In the absence of historical projects, liberation theology currently finds itself unable to move beyond merely talking about liberation toward actually enacting it in society. Providing a bold new interpretation of the current state and potential future of liberation theology, Ivan Petrella brings together original research on the movement, with developments in political theory, critical legal theory and political economy to reconstruct liberation theology's understanding of theology, democracy and capitalism. The result is the recovery of historical projects, thus allowing liberation theologians to once again place the reality of liberation, and not just the promise, at the forefront of their task.

### *Thiselton on Hermeneutics*

Anthony C. Thiselton

2017-05-15 Hermeneutics is an interdisciplinary study of how we interpret texts, especially biblical texts, in the light of theories of understanding in

philosophy, meaning in literary theory, and of theology. This volume brings together the seminal thought of a leading contemporary pioneer in this field. Thiselton's *The Two Horizons* was a classic on how horizons of biblical texts engage creatively with the horizons of the modern world. The author's later *New Horizons in Hermeneutics* explored still more deeply the transforming capacities of biblical texts, while his massive commentary on 1 Corinthians interpreted an epistle. This volume collects many of Anthony Thiselton's more notable writings from some seven books and 70 articles, to which he adds his own re-appraisals of earlier work. It uniquely expounds the thought of a major contemporary British theologian through his own words, and includes his own critical assessments.

### **The World Come of Age**

Lilian Calles Barger

2018-07-02 On November 16, 2017, Pope Francis tweeted, "Poverty is not an accident. It has causes that must be

recognized and removed for the good of so many of our brothers and sisters." With this statement and others like it, the first Latin American pope was associated, in the minds of many, with a stream of theology that swept the Western hemisphere in the 1960s and 70s, the movement known as liberation theology. Born of chaotic cultural crises in Latin America and the United States, liberation theology was a trans-American intellectual movement that sought to speak for those parts of society marginalized by modern politics and religion by virtue of race, class, or sex. Led by such revolutionaries as the Peruvian Catholic priest Gustavo Gutiérrez, the African American theologian James Cone, or the feminists Mary Daly and Rosemary Radford Ruether, the liberation theology movement sought to bridge the gulf between the religious values of justice and equality and political pragmatism. It combined theology with strands of radical politics, social theory, and the

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history and experience of subordinated groups to challenge the ideas that underwrite the hierarchical structures of an unjust society. Praised by some as a radical return to early Christian ethics and decried by others as a Marxist takeover, liberation theology has a wide-ranging, cross-sectional history that has previously gone undocumented. In *The World Come of Age*, Lilian Calles Barger offers for the first time a systematic retelling of the history of liberation theology, demonstrating how a group of theologians set the stage for a torrent of new religious activism that challenged the religious and political status quo.

*Society Shaped by Theology*  
Robin Gill 2017-05-15 Over the last thirty years a number of theologians have been using aspects of sociology alongside the more traditional resources of philosophy. In turn, sociologists with an interest in theology have also contributed to an interaction between theology and sociology. The

time is right to revisit the dialogue between theologians and sociologists. In his new trilogy on Sociological Theology, Robin Gill makes a renewed contribution to the mapping of three abiding ways of relating theology and sociology, with the three volumes covering: *Theology in a Social Context*; *Theology Shaped by Society*; *Society Shaped by Theology*. *Society Shaped by Theology* explores the possibility that theological concepts may sometimes still be influential in the modern world. It follows in the tradition of Max Weber, arguing that theological virtues and debates can at times be transposed, wittingly or unwittingly, into society at large. Robin Gill examines the unusual instance of the public debate about *Honest to God* in the 1960s, but then turns to the current debate about faith and social capital, adding fresh and unexpected evidence. Finally Gill argues that bioethics in the public domain, especially on global issues such as AIDS, can be enriched and

deepened by a judicious use of theological virtues.

*Pauline Theology* E. Earle Ellis  
2005-02-08 The book should provide a lively counterpoint to both the standard liberal and conservative treatments in courses on Paul's view of ministry. - *Theology Today*  
Ellis' judicious treatment and penetrating analysis of the relevant biblical material will force many of us...to think more precisely about the concept of ministry in Paul's writings, how ministry manifested itself in the churches of his day, and what are its implications for us today. - *Westminster Theological Journal*  
Ellis gives a sound critique of liberation theology and sociopolitical action as ministry. He gives a balanced view of the gifts and the fruit of the Spirit and, on biblical grounds, he defends the ordination of single and, with qualifications, married women. Challenging, but meant for the intelligent church member. - *Librarian's World*  
It's a gem. It is a delightful summary in popular

form of themes that Ellis has been at work on throughout his years of productive scholarship. It is 'copiously footnoted...with concise bibliographies on the points at hand...Hence, this short book becomes encyclopedic. - *Calvin Theological Journal*  
A splendid tour de force in the best sense. - James G. D. Dunn  
These essays...represent in many respects a valuable corrective to much of what passes for biblical theology in our times. - Paul J. Achtemeier

**Latin American Liberation Theology**

David Tombs  
2021-11-08 David Tombs offers an accessible introduction to the theological challenges raised by Latin American Liberation from its emergence in the 1960s to its 'decade of crisis' in the 1990s. This work traces the distinct developments of liberation thought through the decades, and is crucial to understanding liberation theology and its legacies. This publication has also been published in paperback, please click here for details.

**Forrester on Christian Ethics and Practical**

**Theology** Duncan B. Forrester  
2017-05-15 Bringing together articles and chapters from his considerable work in theological ethics, India, and the social order, Duncan Forrester incorporates new writing and introductions to each thematic section to guide readers through this invaluable resource. This book offers stimulating studies in three related areas - Indian Christianity with particular attention to the caste system, contemporary Christian theological ethics, and the distinctive and challenging theological approach that Duncan Forrester has developed in relation to public issues such as prisons and punishment, welfare provision, social justice, and poverty.

**Systematic Theology, Volume 1, Fourth Edition**

James Leo Garrett Jr.  
2014-09-14 "Rivals the major systematic theologies of this century." --Baptist History and Heritage Journal, July 1996  
"One of the characteristics of

Garrett's system that needs especially to be noted is its balanced, judicious, and nearly invariably objective presentation of materials. While holding true to the teachings of his own Baptist faith, Garrett so carefully and judiciously presents alternatives . . . that teachers and students from other confessional and denominational positions will find his work instructive." --Consensus, 1997 "If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology, there is no more complete presentation in a relatively short work than this . . . Pastors will especially find this feature to be a real help in teaching theology . . . [It is] an indispensable contribution to the task of systematic theology." --Journal of the Evangelical Theological Society, September 1999  
"Many students and pastors will find all they need here, and will in addition be helped to



relate their knowledge to recent developments in the theological world." --The Churchman: A Journal of Anglican Theology, 1991 "A gold mine of helpful material." - -The Christian Century, May 29-June 5, 1991 "No book that I know is more loaded with biblical and theological facts than this one. The prodigious research that must have gone into the preparation of this volume is truly mind-boggling." --Faith and Mission, Fall 1991 "Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint. The work is well documented in both biblical and historical scholarship and will prove to be a classic." --William Hendrickson, Southern Baptist Theological Seminary "One of the most comprehensive, concise books of its type available; it should receive wide use in the classroom and in the study." --Robert H. Culpepper, Southern Baptist Theological Seminary

### **The Bible in Theology and**

**Preaching** Donald K. McKim  
1999-05-05

**Theology, Liberation and Genocide** Mario I. Aguilar  
2013-01-25 The Reclaiming Liberation Theology series claims that Liberation Theology is alive and well and continues to produce new and challenging material. In "Theology, Liberation and Genocide", Mario Aguilar, one of the leading liberation theologians of the current generation, asks how it can be possible to do theology in the face of atrocities such as the genocide in Rwanda. He argues that the traditional ways of doing theology ('high theology') no longer work and that theology now has to take place at the periphery rather than in the social, cultural and political centre. In this book, Aguilar seeks further to unfold the new agenda for liberation theology as set by Ivan Petrella and others.

Literary Theology by Women Writers of the Nineteenth Century Rebecca Styler  
2016-05-13 Examining popular

fiction, life writing, poetry and

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political works, Rebecca Styler explores women's contributions to theology in the nineteenth century. Female writers, Styler argues, acted as amateur theologians by use of a range of literary genres. Through these, they questioned the Christian tradition relative to contemporary concerns about political ethics, gender identity, and personal meaning. Among Styler's subjects are novels by Emma Worboise; writers of collective biography, including Anna Jameson and Clara Balfour, who study Bible women in order to address contemporary concerns about 'The Woman Question'; poetry by Anne Bronte; and political writing by Harriet Martineau and Josephine Butler. As Styler considers the ways in which each writer negotiates the gender constraints and opportunities that are available to her religious setting and literary genre, she shows the varying degrees of frustration which these writers express with the inadequacy of received religion to meet their personal and ethical needs. All

find resources within that tradition, and within their experience, to reconfigure Christianity in creative, and more earth-oriented ways. Liberation Theology Phillip Berryman 2013-02-20 Liberation theology has become an essential component of almost every major debate over Latin America today. It has changed the face of political life in Nicaragua, El Salvador, and Haiti; contributed to the rise of "people power" in the Philippines; even played a role in the growing discontent of debt-plagued Brazil. Now, using the plainspoken approach that made his *Inside Central America* the indispensable book on current affairs in the region, Phillip Berryman traces the origins, spread, and impact of liberation theology. He shows how its proponents have radically reinterpreted basic Biblical themes (such as the Creation and the Exodus) from the perspective of the poor and disenfranchised. By not asking "What must I believe?" but

rather "What is to be done?" they make a direct connection between religious beliefs and political life.

*The Role and Meaning of Religion for Korean Society*

Song-Chong Lee 2019-04-25

This special issue presents discussions of the role and meaning of religion for Korean society. Covering wide-ranging time periods, the authors explore with their own cases four major characteristics of Korean religion: Creativity, Greater Responsiveness, Adaptability, and Prophethood. Their topical religious traditions include Neo-Confucianism, Christianity, Buddhism, and Korean new religious movements.

**Pastoral Care and Liberation Theology**

Stephen Pattison 1994-03-10 This is the first book to show how Latin American liberation theology can be applied to and can transform pastoral care in countries such as Britain and the USA. Hitherto pastoral care has tended to concentrate on looking after individuals.

Stephen Pattison suggests that

much of the suffering endured by individuals is actually socially and politically caused, and so is avoidable if the appropriate action is taken. The author argues that what we now require is a socio-politically aware and committed pastoral care which makes an option for oppressed and poor people and engages in practical struggle against the forces of injustice and oppression. Focussing as it does especially on mentally ill people and on women, the book will be of interest to all those who want to broaden their vision and knowledge of liberation theology or pastoral care, whether theologians, pastors, students for ministry, members of caring professions, or users of the services they provide.

Transforming Encounters and Critical Reflection: African Thought, Critical Theory, and Liberation Theology in

Dialogue

Justin Sands 2018-12-04 This book is a printed edition of the Special Issue "Transforming Encounters and Critical

Reflection: African Thought, Critical Theory, and Liberation Theology in Dialogue" that was published in *Religions*  
*Revolutionary Theology Comes of Age* José Míguez Bonino 1975

**Beyond Philosophy** Enrique Dussel 2003-10-22 Enrique Ambrosini Dussel is and has been one of the most prolific Latin American philosophers of the last 100 years. He has written over fifty books, and over three hundred articles ranging over the history of the Latin American philosophy, political philosophy, church history, theology, ethics, and occasional pieces on the state of Latin American countries. Dussel is first and foremost a moral philosopher, a philosopher of liberation. But for him, philosophy must be liberated so that it may contribute to social liberation. In one sense, 'beyond philosophy' means to go beyond contemporary, academicized, professionalized, and 'civilized' philosophy by turning to all that demystifies the autonomy of philosophy

and turns our attention to its sources. 'Beyond philosophy,' also means to go beyond philosophy in the Marxian sense of abolishing philosophy by realizing it. This is the definitive English language collection of Dussel's enormous body of work. It will allow the reader to get a good sense of the breath and depth of Dussel's opus, covering four major areas: ethics, economics, history, and liberation theology.

*Black Theology and Black Power* Cone, James, H. 2018-12 "The introduction to this edition by Cornel West was originally published in Dwight N. Hopkins, ed., *Black Faith and Public Talk: Critical Essays on James H. Cone's Black Theology & Black Power* (Maryknoll, NY: Orbis Books, 1999; reprinted 2007 by Baylor University Press)."

*Decolonizing Theology in Revolution* Ary Fernández-Albán 2018-11-20 Drawing on decolonial perspective, this book provides a critical retrieval of Sergio Arce's theological thought, and

proposes it as a source of inspiration to continue renewing liberation theologies in Cuba and in Latin America. In light of current social contexts in Cuba and abroad, this volume examines the relevance of Arce's theological legacy, identifying significant contributions and also key limitations. It presents a panoramic view of the historical contexts previous to Arce's articulation of his theology, and also reconstructs the various stages of the development of his theology by reviewing his major writings from the early 1960s to the late 1990s. Bringing Arce into a conversation with other recognized Latin American liberation theologians, this book delivers a reconstruction of his major theological insights related to discourses and practices of liberation, highlighting important similarities and differences between their approaches.

**Church, Liberation and World Religions** Mario I. Aguilar 2012-11-02 This work proposes a theological

investigation of the community of the Church as outlined by liberation theology and a possible conversation with liberation from suffering in Tibetan Buddhism. What unites both is the human process of sublimation for others, whereby liberation theologians as well as enlightened lamas give the best of themselves for the liberation of others. At this stage of discussions between inclusivists and exclusivists this work proposes that dialogue with world religions and therefore with Buddhism is not about finding possible dogmatic similarities but a common place, a common purpose through a common humanity.

*God of Liberty* Thomas S Kidd 2010-10-05 A "thought-provoking, meticulously researched" testament to evangelical Christians' crucial contribution to American independence and a timely appeal for the same spiritual vitality today (Washington Times). At the dawn of the Revolutionary War, America was already a nation of diverse

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faiths-the First Great Awakening and Enlightenment concepts such as deism and atheism had endowed the colonists with varying and often opposed religious beliefs. Despite their differences, however, Americans found common ground against British tyranny and formed an alliance that would power the American Revolution. In *God of Liberty*, historian Thomas S. Kidd offers the first comprehensive account of religion's role during this transformative period and how it gave form to our nation and sustained it through its tumultuous birth -- and how it can be a force within our country during times of transition today. *Liberation Theologies* Ronald G. Musto 2020-11-25 First Published in 1991. The following is a comprehensive scholarly bibliography of published materials on the varieties of liberation theology, mostly in book form, available in English. It is intended as an introductory survey to this vast and quickly expanding field for the teacher and student of

contemporary theology, of biblical hermeneutics, and to the interrelationship of politics and religion around the world. It will also serve as a comprehensive bibliography. **Integrative Theology** Gordon R. Lewis 2010-09-21 Integrative Theology is designed to help graduate students in a pluralistic world utilize a standard method of fruitful research. Each chapter on a major doctrine: (1) states a classic issue of ultimate concern, (2) surveys alternative past and present answers and (3) tests those proposals by their congruence with information on the subject progressively revealed from Genesis to Revelation. Then the chapter (4) formulates a doctrinal conclusion that consistently fits the many lines of biblical data, (5) defends that conviction respectfully, and finally (6) explores the conclusion's relevance to a person's spiritual birth, growth and service to others, all for the glory of God. Why the title Integrative Theology? In each chapter, steps 2-6 integrate the

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disciplines of historical, biblical, systematic, apologetic and practical theology.

**Revolutionary theology comes of age** José Miguez Bonino 1975

**Systematic Theology, Volume 1, Fourth Edition**

James Leo Garrett 2014-09-14

The Cambridge Companion to Liberation Theology

Christopher Rowland

1999-03-13 Liberation theology

is widely referred to in discussions of politics and religion but not always adequately understood. This Companion offers an introduction to the history and characteristics of liberation theology in its various forms in different parts of the world. Authors from four continents examine the emergence and character of liberation theology in Latin America; black theology; Asian theology; and the new situation arising from the end of the apartheid regime in South Africa. The major Christian Church's attitude to liberation theology, and the extent of the movement's indebtedness to

Marxism, are examined; and a political theologian writing from another perspective of Christian theology offers an evaluation. Through a sequence of eleven chapters readers are given a comprehensive description and evaluation of the different facets of this important theological and social movement. There is also an Introduction relating liberation theology to the history of theology, and a Select Bibliography.

**Revolutionary Theology Comes of Age** José Míguez Bonino 1975

Freedom and Existence

Matthew Aaron Tennant

2023-08-07 Is theology a dead

corpse or living organism? For

Uruguayan Jesuit Juan Luis

Segundo (1925-1996), theology

is dynamic. Freedom and

existence for central themes.

Segundo believed that theology

should be transformative in

human lives. For a theology to

be transformative, there must

be a connection to existence.

That is, it must be existential.

Yet most scholars have

overlooked this assumption in critical analyses of liberation theology. This prima facie connection to existence is distinguishable from existentialism as a school of philosophy. By showing the significant existential dimension to Segundo's theology, assessing his work and contribution to twentieth-century theology relates to freedom, ecumenism, the role of faith in society, and the relationship between faith and ideologies.

*The World Come of Age* Lilian Calles Barger 2018-07-02 On November 16, 2017, Pope Francis tweeted, "Poverty is not an accident. It has causes that must be recognized and removed for the good of so many of our brothers and sisters." With this statement and others like it, the first Latin American pope was associated, in the minds of many, with a stream of theology that swept the Western hemisphere in the 1960s and 70s, the movement known as liberation theology. Born of chaotic cultural crises

in Latin America and the United States, liberation theology was a trans-American intellectual movement that sought to speak for those parts of society marginalized by modern politics and religion by virtue of race, class, or sex. Led by such revolutionaries as the Peruvian Catholic priest Gustavo Gutiérrez, the African American theologian James Cone, or the feminists Mary Daly and Rosemary Radford Ruether, the liberation theology movement sought to bridge the gulf between the religious values of justice and equality and political pragmatism. It combined theology with strands of radical politics, social theory, and the history and experience of subordinated groups to challenge the ideas that underwrite the hierarchical structures of an unjust society. Praised by some as a radical return to early Christian ethics and decried by others as a Marxist takeover, liberation theology has a wide-ranging, cross-sectional history that has previously gone



undocumented. In *The World Come of Age*, Lilian Calles Barger offers for the first time a systematic retelling of the history of liberation theology, demonstrating how a group of theologians set the stage for a torrent of new religious activism that challenged the religious and political status quo.

**A Guide to Contemporary Hermeneutics**

Donald K. McKim 1999-05-25

Acknowledging that hermeneutics has become an increasingly important major focus in theological study, Donald McKim's *A Guide to Contemporary Hermeneutics* presents a series of essays by various writers, assessing current hermeneutical approaches and methods of biblical hermeneutics from their own personal experience.

**Decolonizing Theology in Revolution**

Ary Fernández-Albán 2018-11-29 Drawing on decolonial perspective, this book provides a critical retrieval of Sergio Arce's theological thought, and proposes it as a source of

inspiration to continue renewing liberation theologies in Cuba and in Latin America. In light of current social contexts in Cuba and abroad, this volume examines the relevance of Arce's theological legacy, identifying significant contributions and also key limitations. It presents a panoramic view of the historical contexts previous to Arce's articulation of his theology, and also reconstructs the various stages of the development of his theology by reviewing his major writings from the early 1960s to the late 1990s. Bringing Arce into a conversation with other recognized Latin American liberation theologians, this book delivers a reconstruction of his major theological insights related to discourses and practices of liberation, highlighting important similarities and differences between their approaches.

**Revelation** 1999-01-01 The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical

visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

### **A Theology of Liberation**

Gustavo Guti rrez 1988-01-01

This is the credo and seminal text of the movement which was later characterized as liberation theology. The book burst upon the scene in the early seventies, and was swiftly acknowledged as a pioneering and prophetic approach to theology which famously made an option for the poor, placing the exploited, the alienated, and the economically wretched at the centre of a programme where "the oppressed and maimed and blind and lame" were prioritized at the expense of those who either maintained the status quo or who abused the structures of power for their own ends. This powerful, compassionate and radical book attracted criticism for daring to mix politics and religion in so explicit a manner, but was also welcomed by

those who had the capacity to see that its agenda was nothing more nor less than to give "good news to the poor", and redeem God's people from bondage.

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