

# Status Passage

The Enigmatic Realm of **Status Passage**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Status Passage** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

## **The Intellectual Status of Children who are Public Charges** John Langdon Stenquist 1915

*The Reentry of the Offender Into the Community*  
Elliot Studt 1967

*The Canary Islands, Their History, Natural History and Scenery* David Armitage Bannerman 1922

## **Mainland Passage** Ramón E. Soto-Crespo 2009

One-third of the population of Puerto Rico moved to New York City during the mid-twentieth century. Since this massive migration, Puerto Rican literature and culture have grappled with an essential change in self-perception. *Mainland Passage* examines the history of that transformation, the political struggle over its representation, and the ways it has been imagined in Puerto Rico and in the work of Latina/o fiction writers. Ramón E. Soto-Crespo argues that the most significant consequence of this migration is the creation of a cultural and political borderland state. He intervenes in the Puerto Rico status debate to show that the two most discussed options-- Puerto Rico's becoming either a fully federated state of the United States or an independent nation--represent false alternatives, and he forcefully reasons that Puerto Rico should be recognized as an anomalous political entity that does not conform to categories of political belonging. Investigating a fundamental shift in the way Puerto Rican writers, politicians, and scholars have imagined their cultural identity, *Mainland Passage* demonstrates that Puerto Rico's commonwealth status exemplifies a counterhegemonic logic and introduces a vital new approach to understanding Puerto Rican

culture and history. "An extraordinarily effective and persuasive synthesis of political theory, historical exposition, and cultural analysis that does real justice to a topic of daunting complexity. Ramón Soto-Crespo's readings strike me as some of the best work being done now in US Latino literary criticism." --Ricardo L. Ortíz, Georgetown University "Mainland Passage is a provocative intervention into some of the most intractable problems in Puerto Rican studies." -- The Americas

## **An Investigation of the Status Passage Involved in Becoming an Adult Student**

Christine Heslop 1996

## **When Marriage Ends** Nicky Hart 1976-01-01

*Kindergarten, a Status Passage for American Children* T. Virginia Cox 1980

## **Status Passage and Intra-institutional Relocation of the Elderly Within Selected Institutions**

Janis Thompson Andersen 1976

## **Peer Counseling in a Private School** 1994

Status passage theory is used to explore and describe a peer counseling program in a private school. Current status passage theory articulates behavior within a status passage. This study provides the substantive basis for an extension of status passage theory to describe the interaction between a status passage and the social structure within which the status passage occurs. The role of the social worker as agent of the status passage is highlighted. The research relies on three theoretical properties from status passage theory. Through the desirability of the passage and the shape of the passage, the researcher gains access to the perceptions, interests, feelings, goals and visions of the passagees, and the legitimator in the status

passage. Through the collective awareness of the passage the researcher investigates the development of the passagees as a group, and their increasingly independent understanding and determination to shape the status passage in new ways. Interaction between the peer counseling program and the headmaster is seen as the interaction between the status passage and the social structure. Through application and extension of status passage theoretical concepts, the research uncovers the dynamic tension between the status passage and the social structure, and the consequent requirement for mediation by the agent of the status passage, the social worker.

*The Status Passage of Non-traditional Aged Men Through a Collegiate Environment* Alan A. Zox 1980

*Staging a Status Passage* Kathleen Astin-Knafl 1975

**Status Passage** Roberta Kathryn Leslie 1980

*Status Passage and the Confirmation of Moral Order* William C. Cockerham 1971

Maximising Survival Lisa Alwyn Jeffers 2011  
Hereditary breast and/or ovarian cancer (HBOC) accounts for 5-10% of all breast and ovarian cancer diagnoses, with a significant proportion of these being connected to a BRCA 1 or BRCA2 mutation. Mutation carriers are at high risk (50%-85%) of developing breast cancer and (20%-40%) risk of ovarian cancer and often face life changing decisions. Most research in this population has been undertaken with women who carry a BRCA1/2 mutation, but have not yet experienced cancer and it is uncertain whether findings reflect the experience of women whose cancer diagnosis is compounded by a positive genetic test. Aim and Methods: This study aims to understand the impact of a positive genetic test on affected women after they leave the genetic clinic. Grounded theory methodology was selected as most appropriate. A two stage approach incorporating a retrospective group (n=11) and a longitudinal group (n=15) was used. Theoretical sampling of twenty-six women, three relatives and four health professionals (n=33) generated the total number of interviews (n=49). Patients completed reflective diaries. Findings: A substantive theory of maximising survival was generated that explains and predicts the behaviour and psychosocial

processes women experience. Maximising survival is a basic social psychological process with four stages: behaving altruistically, verifying genetic status, striving to contain cancer and reconstituting identity. Conclusions: Initially women's main concern is passing on an abnormal gene that could compromise their children's survival, but the positive test result heightened concerns for their own survival and prioritised their own health needs. Absence of a clear care pathway for these women as they moved through testing, genetic diagnosis, surgery and beyond coupled with a lack of information and support contributed to their anxiety. Closer multidisciplinary working and further engagement with service users is required to develop more appropriate and responsive care for this population.

**Wives' Experience of Relocation** Anne Martin Matthews 1980

**Bench Marks of the Status Passage of Elderly Persons from Institutionalized Status to Non-institutionalized Status** Elizabeth Grace Nichols 1974

Status Passage of the Science Fiction Fan B. Diane Miller 1996

An Examination of Grounded Status Passage Theory John Francis Krol 1980

**The Expectant Father** Julia Beth Arndt 2001

**Major career transitions of youth** 1986\*

When Marriage Ends Nicky Hart 1976

Wives' Experiences of Relocation Anne Elizabeth Martin Matthews 1980

*A Determination of the Economic Status of the Western Meadow-lark (Sturnella Neglecta) in California* Harold Child Bryant 1914

**Status of State Hours Laws for Women**

United States. Women's Bureau 1971

Oklahoma Indian Land Laws Lawrence Mills 1924

*A Status Passage Analysis of the Defendant's Progress Through the Magistrates' Court* Michael King 1978

**Midlife Divorce as a Status Passage** Elizabeth Cauhapé 1980

Case History - Status Passage Agnes L. Smith 1976

**Achieving Normality** Susan Fenwick 2005

**Roles and Relationships in the Magistrates' Court** Michael King 1976

**Status Passage** Anselm L. Strauss 2017-07-05

The French writer Arnold van Gennep first called attention to the phenomena of status passages in his *Rites of Passage* one hundred years ago. In *Status Passage*, first published in 1971, the movement of individuals and groups in contemporary society from one status to another is examined in the light of Gennep's original theory. Glaser and Strauss demonstrate that society emerges as a comparative order. In this order, every organized action, collective or individual, can be seen as a form of status passage. From one status to another—from childhood to adolescence to adulthood, from being single to being married, movement from one income group, social class or religion to another—there are passages that entail movement into different parts of a social structure and loss or gain in privileges. Types of status passage are described by their properties. The authors present a formal theory of status passage in the form of a running theoretical discussion. The concepts and categories discussed in *Status Passage* are illuminated by a large number of examples chosen from a wide range of human behavior, and the applicability of the theory to still other examples is made apparent. The result is a stimulating and provocative book that will interest a wide range of sociologists, social psychologists, and other social scientists, and will be useful in a variety of courses.

**Becoming a Teacher** Elizabeth M. Eddy 1969

**Electron-devices Research: Consolidated Quarterly Status Reports** Stanford University Stanford Electronics Laboratories 1958

[The Bible Status of Woman](#) Lee Anna Starr 1926

**Status passage stress** John Schwartz 1976

[Emergent Status Passage: a Case Study of Transition, Change and Adult Learning in a Religious Order of Women in the Catholic Church](#) Zohra Miriam Gideon 1985

*Becoming a Teacher* 1969

**Baraguyu Initiation** Arvi Hurskainen 1980

[An Interactionist Modification of Socialization and Status Passage Through Retirement](#) Michael John Corbett 1981

**The Contexts of Social Mobility** Anselm L. Strauss 2017-07-12 This book contains a major statement by one of America's most preeminent sociologists on what remains an important problem in American history and social analysis:

the nature and extent of movement within American society from one status to another. The most important images of mobility involve self-improvement by changing location (going to the frontier, coming to the big city), and by changing social class (second-generation immigrants). Almost all sociological and historical analysis has been limited to these themes. Strauss extends the concept to a wide range of ideologies, institutional contexts, and social movements; his analysis is based on a formal theory of status passage and develops a partial theory of mobility. Strauss addresses a theme that underscores much of one strand of his work: the changing articulation of individuals with their social structure and institutions. The book follows on from the theoretical presuppositions of *Discovery of Grounded Theory* and the formal theory presented in *Status Passage*. Strauss was continually concerned with American social and intellectual life in its historical and contemporary manifestations. No one else has looked at the important phenomenon of mobility in this broad a context and from this point of view. The book remains important to those concerned with the social history of America and with problems of social change.

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